



## GLOBALIZATION PROCESS AND INTEGRATION OF SPIRITUAL-CULTURAL RELATIONS

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**Abstract:** In Uzbekistan, society is being democratized and modernized, the country is being reformed and modernized, and the moral image, that is, social qualities, life position, and faith of citizens are changing. The spiritual image of our compatriots today is characterized, first of all, by the primacy of the spirit of devotion to universal values, the emergence of a culture of compliance with international legal norms, the feeling of glorifying a person, especially civic feelings, which is increasing day by day.

**Keywords:** state policy regarding youth, educating them in the spirit of love and loyalty to the ideals of independence, realizing their talents and abilities, noble aspirations

There are many ways, methods and factors to increase the social activity of young people in the process of civil society development. In our opinion, the example of people who understood the essence of inspiration and spirituality and devoted themselves to increase the people's happiness and well-being is one of the highlighted methods. By the way, where there is life and people, there is also inspiration. Everyone encounters it during their lifetime knowingly or unknowingly. When he encounters, he completely forgets existence and is filled with such pleasure that only new things are born and discovered from this pleasure very easily.

From now on, we will resolutely continue the great work we have started to educate our young people in the spirit of love and loyalty to our Motherland, to the ideas of independence, to realize their talents, abilities, and noble aspirations."

In order to increase youth activity, the President's Decree No. PF-6017 dated June 30, 2020 "On measures to fundamentally reform and bring the state policy regarding youth to a new stage in the Republic of Uzbekistan" and "On the organization of the activities of the Youth Affairs Agency of the Republic of Uzbekistan" 2020 It was developed in accordance with the decision of June 30 PQ-4768.

The main tasks and areas of activity of the agency are as follows:

- development and implementation of a unified state policy, strategic directions and state programs in the fields and areas related to youth;
- preparation of proposals for improving normative legal documents aimed at supporting young people in our country, protecting their legal rights and interests;
- implementation of state control over compliance with legislation in the field of youth policy;
- educating young people in the spirit of loyalty to the Motherland, respect for national and universal values, wide involvement of the growing young generation in science and innovation;
- protection of the rights, freedoms and legal interests of young people, active participation in the elimination of offenses and crimes among young people;
- distribution of state grants and subsidies allocated in the form of a social order for financing youth programs, projects and scientific research works, ensuring their purposeful and effective use;



- organization of socio-legal protection and employment of orphans who have graduated from educational institutions and young people deprived of their parents' care.

In a democratic society, social activism is a means of self-realization of citizens. An important condition for the success of the democratic reforms implemented in Uzbekistan is to rely on the social activity of our people, every citizen. It should be emphasized that democratic reform processes in the field of education, national spiritual and educational potential of citizens, social activities, despite being in different districts, lead to the prioritization of universal values

It is necessary to recognize this as an objective law of universal development.

After all, the integration and globalization of spiritual and cultural relations in the world leads to the universalization of universal moral norms and principles in social relations. In such a situation, the social activity of young people and the high level of spiritual and moral guarantee of this activity play an important role in protecting the whole society from the negative consequences of "mass culture", "philosophy of immorality", cosmopolitanism and other destructive ideas.

It is known from the experience of international social, economic, political and other relations that socio-political processes have changed in every society due to the historical period. The struggle of good and evil was manifested in the struggle of overt or secret interests in the world political space. Therefore, the history of humanity consists of the process of continuous improvement of spiritual and moral norms and principles, methods and means of their implementation in life, which stabilize socio-political relations.

Thus, it is an objective law that spirituality is becoming the dominant force among the alternative forces that preserve human civilization. That is, "Like any social phenomenon, national values have their own development law. Forgetting this truth, trying to one-sidedly, artificially glorify and idealize national values, and using them for political purposes has been proven many times in life. Especially in a multi-ethnic, multi-confessional country like Uzbekistan, such actions can ultimately lead to unpleasant situations such as inter-ethnic conflict, nationalism, national and religious intolerance."

Another important issue at the center of the reforms implemented in our republic is the policy of educating young personnel. An important aspect of this policy is that it gives young personnel the opportunity to fully demonstrate their activity in management areas. However, this policy cannot be a monopoly of the state, only it should be legally and morally guaranteed. This can be achieved by creating a legal framework for the personnel selection and placement system, and by improving implementation mechanisms, methods and tools.

Therefore, it is necessary to develop a system of specific criteria, with a differential approach to the "quality of personnel" elected and appointed to management based on certain moral and ethical requirements. Because it is possible to think about the criteria for determining the spiritual and moral qualities of the leader only when the institutional system of the state, which can implement the personnel policy, is fully formed and specific mechanisms are created.

Since the conscious independent participation of every person in the life of society, the action aimed at solving the problems arising in the socio-spiritual sphere is considered social activism, the organization of this action on the basis of spiritual values and moral principles serves as a guarantee of protecting our present and future life from spiritual and moral crises.

In summary,

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firstly, the fact that social activity is determined by spiritual and moral factors requires certain conditions;

secondly, it is necessary to develop spiritual and moral principles of social activity, and these principles should be based on national and universal values;

thirdly, the general humanitarian criterion of moral norms and principles is characterized by the stabilization of the social activity of all mankind;

fourthly, achieving the harmony of social activity with the formation of spiritual and moral principles in young people is an important factor in the formation of a well-rounded generation.

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