



SOCIO-LEGAL ISSUE OF THE FORMATION OF IDEOLOGICAL IMMUNITY OF YOUNG PEOPLE

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Annotation: In this article, the importance of the formation of loyalty to the national idea, patriotism, high spiritual and moral views in the minds of young people in the context of globalization, the formation of ideological immunity in them. The approach to the formation of immunity in young people in the fight against ideological threats is highlighted.

Key words: Globalization, patriotism, high moral and ethical views, kindness, humanity, humanism, school, ideological immunity, national idea, principle, aggression.

Today, when there are threats and cyber threats to stability, it is an important issue for young people to focus on spirituality and Enlightenment, moral and Human Rights, and on striving for maturity. In the minds of young people, the relevance of creating mechanisms for the formation of loyalty to the National idea, patriotic sentiment, high spiritual and moral views, ideological immunity, legal consciousness and legal culture is growing even more. The very first social issue in this is the issue of manaviyat. On January 19, 2021, president of the Republic of Uzbekistan Shavkat Mirziyoyev at a videoselector meeting on issues of radical improvement of the system of spiritual and educational work, strengthening the cooperation of state and public organizations in this regard, if the body of public life is the economy, its soul and soul is spirituality. As long as we decide to build a new Uzbekistan, we will rely on two solid pillars.

The first is a strong economy based on market principles.

The latter is a powerful spirituality based on the rich heritage of our ancestors and national values." High moral of our youth.-education in the moral spirit, the formation of a sense of spiritual Freemasonry in them is an important factor in protecting against various ideological and manatic threats.

Responsibility is a philosophical-moral category that expresses the responsibility of a particular person or social class to the fulfillment of socially significant duties and tasks, the consequence of which is the observance of moral rules lying on the basis of a particular action, a phenomenon that indicates the high maturation of each person.

It is a criterion of spirituality, which means the protection of the interests of society and its members, the preservation of independence, its further strengthening, dedication in fulfilling a specific task, and the full mobilization of all its strength and capabilities. [1.243 p.]

Our country has always been among the main priorities of its mission to educate an educated and intellectually developed generation, which is the most important value and decisive force in achieving the goals set for democratic development, modernization and renewal. One of the most important issues for us in this regard is the upbringing of young people with high spirituality, modern knowledge and professions, with their own independent opinion, in the spirit of national and universal values.[2.88-89 p] the reforms and legislative process carried out in our country will serve to educate the younger generation as physically and manan mature people, to ensure that they have a place in society and, of course, become the owner of any profession or profession. Since the upbringing of a



generation that is independent and healthy-minded, striving to be worthy of them in the spirit of high respect for ancestors was brought to the level of public policy in our republic during a period of increasing threat of manic threats in the world, it is the sacred duty of each of us to actively participate in this process.

Another of the most important factors in raising youth spirituality is historical memory. It is an expression of high respect and reverence for the ancestors and means to live in a noble way, keeping in mind the memory of those who shoot. Educating young people in the spirit of such a tradition, arming them with the history of our Motherland is an unremarkable task in the field of spirituality and the formation of national ideology. After all, nothing goes without a trace in the great history, as the president noted. It is stored in the blood, historical memory of the larynx and is manifested in practical work. That is why he is godly. Preserving, studying and leaving the historical norm for generations is one of the most important priority areas of the policy of our state.[3.142 p] history is the basis of people's spirituality. Consequently, the land and freedom, which is the great blessing of independent Uzbekistan, along with the origin of the Blessed work and creative activity of our people, also rely on the rich heritage and rich history of our ancestors who grew up on our land and made a worthy contribution to world civilization and founded the National Goya with their ideas and thinking.

The effectiveness of the reforms carried out in our country, first of all, is inextricably linked with the restoration of the people's spirituality, the wide organisation of our rich historical heritage, the deep absorption of national Goya into the hearts and minds of our youth. Referring to these, it can be observed that the independent thinking, spiritual world and social activity of our youth have become the foundation of all achievements, a source of strength, especially the great creative work carried out in our country, and the human factor plays a decisive role in the basis of the achievements. The spiritual heritage, the restoration of national values, the education of a healthy generation as a mature, manan High, perfect person in every possible way have been brought to the level of Public Policy. The foundations of national statehood, which have been formed over the centuries, are increasingly strengthened by the principle of awareness of the National Minority. National-spiritual renewal, revival of values, economic growth have become a factor of development.

It is an expression of genuine moral responsibility in them that makes our youth selfless every day, every moment, mobilize tirelessly and tirelessly towards the goals of great creativity, creativity, putting themselves in drops and drops, making this quality a criterion of constant, daily activity.

Mobilizing oz to obtain destruction represents the content of the concept of responsibility, while risking his life voluntarily, consciously, for the interests of the country, the motherland in various dangerous situations and threats in everyday life. Spiritual responsibility is not realized in exchange for material or spiritual benefit, but it also represents the noble activity of a person, including our youth, pursuing their own life, goals and dreams for the people and society. Moral responsibility is not only the potential of some individuals and those who have a special opportunity, but also a spiritual quality for every person, including our youth.

It should be remembered once again that in the current difficult period, attention is paid to youth education at the level of Public Policy, and it is necessary for young people to make good use of the opportunities that are being created for them, that they should never forget that the future youth is in the hands of them, and that they should The appeal of the head of state to the Oliy Majlis, The First

Forum of youth of Uzbekistan and the expanded meeting of the Security Council determined the actual tasks in the direction of spirituality. Because there are many issues that are waiting for their solution in this regard, where the wind of changes does not penetrate. There are not even those who have not fully understood the essence of the National Goya, imagine the old ideology and look at it superficially. Therefore, the president emphasized the main goal of the ideology of our country:

The ideology of the new Uzbekistan we are creating will be the Goya of goodness, humanity, humanism. By ideology, we first understand the education of thought, the education of national and universal values. They are based on several millennia of life concepts and values of our people.

We consider it necessary to pay attention to the following in this regard:

- A serious approach to educational education in the family, preschool and school education. Development of a concept that reflects the image of a modern educator-educator;
- In the formation of immunity to harmful threats in the hearts and minds of young people, “the goals of goodness, humanity, humanism must be the basis;
- Development of innovative methods of parent-neighborhood-educational cooperation in the effective organization of youth prime time;
- To pay serious attention to the justification of the Constitution and law in the school education;
- Youth to achieve the effectiveness of the formation of legal consciousness and legal culture

The task of our youth is to take an example from the above and contribute with little potential to preserving and further strengthening the independence included in the hands. After all, we justify the opinion of the president of our country that the role and influence of our ambitious youth in the implementation of socio-political and economic reforms aimed at building a new Uzbekistan in our mamalakat today will delight everyone. All of us are proud and proud that our youth is rightfully able to take responsibility for the future of our motherland, becoming the decisive force of today and tomorrow. [4.145 p.]

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