

FEATURES OF TEACHING MEDIA LITERACY AND INFORMATION CULTURE

Khaydarova Dilaram Abdukhamidovna Kokand State Pedagogical Institute haydarovadilorom2@gmail.com

Annotation. In this article, the subject of "Media literacy and information culture" is the analysis, critical reception and creation of media texts, the identification of information sources, the political, social, commercial or cultural interests of information transmitters in the context, the interpretation of the importance of media products, the selection of other media texts that are compatible with the creation of one's own media texts, and the formation of qualified specialists who can find an audience interested in it, as well as the concept of media and information literacy, its conceptual foundations, the role of the emergence of media in a democratic society, the formation of a scientific understanding of the trends of its formation and development, and the issues of increasing media literacy are covered.

Key words: Information, culture, literacy, internet, media, media space, social media, media text,

INTRODUCTION.

The intense and complex processes of today's information age serve to increase the globalization of the information space, the provision of freedom of speech, the strengthening of mass communication, and thus the manipulative influence of mass media culture. In such circumstances, in the training of professional journalists, it is necessary to pay attention to the acquisition of knowledge on the enjoyment of information, its correct use, and the identification of reliable sources of information - becoming media literate.

RELATED WORK.

Today, information attacks carried out over the Internet have become part of the national security strategy of every country in the world, and it has been named cyber security. After all, the merging of the virtual and real world, the misunderstanding of the real world by young people through the virtual world, the dissemination of information that appears positive at first glance, but has a negative effect on the human mind, by various negative forces and currents. it is no secret that it is increasing. There are increasing opinions that it is necessary to make the population media literate in order to prevent these negative aspects affecting the life of the society. Today, media literacy is taught as a separate subject in the complex of humanities in Great Britain and Australia, while in Finland it was included in the curricula of secondary schools in 1970, and in higher education institutions in 1977. In the 1990s, media literacy in the country was replaced by the concept of media education. In Sweden, it has been taught as a separate subject in educational institutions since 1980. In the 1990s, there were attempts to conduct scientific research of media education in Russia, and the researches of O. Baranov, S. Penzin, A. Fyodorov, A. Sharikova and others can be an example of this. In 2002, a course on media education was opened for higher educational institutions of pedagogy. In 2005, the textbook "Media education" was created under the auspices of UNESCO, and the website of film education and media pedagogy was launched in Russia.

331	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



METHODOLOGY.

Uzbekistan is rapidly integrating into the world information space. Citizens of the country today have the opportunity to receive unlimited information and information collected by the world community. The quality of the information we receive and use has a great impact on our life choices and social and political activities. Today, the reforms in the information environment, cooperation with the press "correctly define the priority aspects of relations" and the economic mechanisms of control over the activities of mass media (mass media), the closure of information sources, as well as the known actions of authorities and administrative structures to the editors. aimed at eliminating level pressures.

RESULTS AND DISCUSSION.

At this point, the Parliament is working on the adoption of a number of laws that ensure "openness and transparency of the activities of executive authorities, the reforms implemented in our country, and the internal and external policies of the state." In particular, on May 5, 2014, the law "On the openness of the activities of state authorities and management bodies" was adopted in our republic. There is no doubt that this law will serve to make the national information space more transparent, expand it, and enrich the image of Uzbekistan in the global information space, as well as the content, form and methods of national content. The development of techniques and technologies during the last twenty years has led to an incomparable expansion of the media, information sources and information suppliers (libraries, archives, the Internet, etc.) and has made it possible for citizens to use and exchange its huge volume. As a result, citizens have the opportunity to evaluate the reliability of this information, to fully exercise their rights to freely express their opinion. That is why the urgent issue of ensuring citizens' media literacy and information culture is put on the agenda. According to Article 19 of the Universal Declaration of Human Rights, "Everyone has the right to freedom of belief and the right to freely express it; this right includes the freedom to hold one's beliefs without hindrance and to seek, receive and impart information and ideas through any means, regardless of the frontiers of any state." The implementation of this right is determined by the Grunwald Declaration on media education adopted in 1982. It shows how political and educational systems can develop citizens' understanding of the phenomenon of communication and encourage their participation in mass media and (traditional and new) communications. This situation found its development in the Alexandria Declaration adopted in 2005, in which media literacy and information culture are defined as the basis of education that a person receives throughout his life. The Declaration expresses the importance of media literacy and information culture in providing opportunities to effectively seek, evaluate, use, and create information to achieve personal, social, professional, and educational goals in all areas. Media literacy and information culture is one of the basic human rights that encourages the increase of social activity of all peoples in the world of digital information and digital technologies. Media and other information services (libraries, archives, and the Internet) help people make decisions based on the abundance of information available worldwide. In addition, they are a means by which the society can learn the truth about itself, support communication with the population, and thereby move towards the goal by uniting with it. Media literacy and information culture is a basic human right in the world of digitized information and digital technologies, which helps to increase the social activity of all peoples. Media and other information services (libraries, archives, and the Internet) are recognized as important tools for people's decision-making in all regions, assuming completeness of information. In addition, they play the role of a powerful tool for

332	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 IMPACT FACTOR: 7.603 Vol 11, Issue 12, 2022

the authorities to know the truth about their activities, to support communication with the population, and through this to move towards the set goals. Mass communication and information channels have a great influence on the acquisition of knowledge throughout a person's life, therefore, not only future journalists, but also all citizens should learn how media and other information services (libraries, archives, Internet, etc.) work and how to use them correctly. it is necessary to know that it is necessary to evaluate. The task of media and information literacy is to deliver this knowledge to users. Media and information literacy includes the following key concepts:

a) functions of media, library, archive and other information services in a society developing in the traditions of democracy;

b) conditions for mass media and information services to effectively perform these functions;

c) methods of evaluating the quality of performance of these functions through the provided content and services.

These concepts, in turn, allow users to consciously interact with communication and information channels. The knowledge gained through media and information literacy should develop critical thinking in citizens and create the basis for them to demand high-quality service from the media and other information providers.

So why is media literacy necessary?

First of all:

- To understand the content and essence of the reforms implemented as a full-fledged, active citizen of our legal democratic society;

- formation of skills for sorting daily information transmitted and received through mass media;

- Avoiding control of the human mind by information and making the right decision in any situation;

- To be able to analyze positive or negative changes of a person under the influence of visual images and to "read" invisible information given under visual messages;

- Analyzing the nature of textual communications given through mass media;

- It is necessary to find answers to the questions of where, by whom and for what purposes the information is being transmitted, whose interests it reflects.

There are different opinions about the concept of media literacy. According to the American International Encyclopedia of Society, "Media literacy is the ability of a person to be active and literate while feeling his responsibility as a citizen in society, to be able to receive, create, analyze and evaluate media texts, it means being able to understand the socio-cultural and political content of modern media"¹.

According to Wikipedia, "Media literacy is a set of skills that enable people to analyze, evaluate, and create different forms of media and messages. A person with high media literacy will be able to easily notice which source is reliable and which source is spreading false news.

Media literacy allows consumers to analyze what forces media to engage in propaganda, censorship, or bias in information and public programs, as well as to understand structural elements such as media owners and their funding model.

333	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/

¹ International Encyclopedia of Civil Society. <u>Helmut K. Anheier</u>, <u>Stefan Toepler</u>. Springer Science & Business Media, 2009



It is impossible to develop the education system without wide introduction of modern information and communication technologies. In this regard, the modern higher education system promotes the use of information and communication technologies as an important tool for the professional activity of future specialists.

In order to increase the efficiency and quality of the educational process, it is important to create favorable conditions for the use of information and communication technologies, to create software tools that automate the educational process, and to provide them with multimedia instructional manuals and methodical manuals.

Certain difficulties and negative aspects may appear as a result of the implementation of electronic resources, which provide significant freedom in the search and use of information to educators and learners. In this case, pedagogues and students often cannot use the freedom provided by modern telecommunication tools. Many confusing and complicated presentation methods can distract the student from the material they are learning. The non-linear structure of information can distract the learner from the main content of the educational material when using it without knowing it.

A very large volume of information provided by electronic resources such as some electronic directories, encyclopedias, internet portals can also distract attention during the educational process. Human short-term memory provides very limited possibilities. When the reader is shown different types of information at the same time, he skips important information in order to follow other information and becomes distracted from one type of information.

Research on information literacy shows that technological skills are better developed in young people than in adults. This situation is related to the fact that modern young people are familiar with technical innovations since childhood, and use them to collect, process and transmit information for personal or social purposes. Nevertheless, young people face certain difficulties in evaluating the accuracy and reliability of evidence.

CONCLUSION.

During the formation of the global information society, media and information literacy is an important factor that ensures national development, increasing social activity and responsibility of every citizen for the future of the country, active participation of the population in democratization processes, protecting our national spirituality from informational threats, analyzing information while acquiring theoretical knowledge, to determine the source and purpose of information, the used media methods, to understand the need for information culture in the context of globalization, to know the role of mass media as a means of increasing the media literacy of the population, to be able to determine the compatibility or contradiction of reality and representation while mastering the tasks and principles of media education, the influence of information transmitted in traditional and electronic media formation of practical skills of imagination, information, information attack, information culture and information risk, which are widely and comprehensively studied by the world scientific community today Analyzing the interrelated and harmonious development of such phenomena from a socio-philosophical point of view, forming the skills and competencies of students to apply information correctly in practice, spiritual-ethical, socio-political aspects in the field, the characteristics of the process of harmonization of national and modern values with the reforms carried out in our country, as well as the influence of "mass culture" on our national spirituality consists of a comparative-theoretical research based on scientific evidence.

334	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



References:

1. Ismailovich, T. R. (2022). CURRENT ISSUE OF DISTANCE LEARNING. INTERNATIONAL JOURNAL OF SOCIAL SCIENCE & INTERDISCIPLINARY RESEARCH ISSN: 2277-3630 Impact factor: 7.429, 11(09), 152-155.

2. Ravshanbek, J. (2022). CREDIT-MODULE SYSTEM, ITS BASIC PRINCIPLES AND FEATURES. Yosh Tadqiqotchi Jurnali, 1(4), 304-309.

3. O'G'Li, J. R. M. (2022). METHODS OF ORGANIZING INDEPENDENT STUDY OF STUDENTS IN THE CREDIT-MODULE SYSTEM. Ta'lim fidoyilari, 25(5), 93-97.

4. Бойтемирова, З., & Орипов, Э. (2016). РОЛЬ ДЕМОКРАТИЧЕСКИХ ИНСТИТУТОВ В ОБЕСПЕЧЕНИИ НАСЛЕДОВАНИЯ ТРАДИЦИОННЫХ ЦЕННОСТЕЙ. In COBPEMEHHLE ПОДХОДЫ К ТРАНСФОРМАЦИИ КОНЦЕПЦИЙ ГОСУДАРСТВЕННОГО РЕГУЛИРОВАНИЯ И УПРАВЛЕНИЯ СОЦИАЛЬНО-B ЭКОНОМИЧЕСКИХ СИСТЕМАХ (pp. 30-32).

5. Boytemirova, Z. (2020). Youth and Spiritual Security. *International Journal on Integrated Education*, *3*(12), 181-183.

6. Aminova, M. M. (2021). The value of "5 initiatives" in the spiritual and moral education of students of secondary school. *ACADEMICIA: An International Multidisciplinary Research Journal*, 11(6), 38-42.

7. Mutalibovna, A. M. The Impact of Globalization on National Culture and Its Protection Problems. *International Journal on Integrated Education*, *3*(12), 210-212.

8. Mutalibovna, A. M. The Modern Importance of Studying the Scientific Heritage of Ibn Khaldun. *International Journal on Integrated Education*, *3*(12), 229-232.

9. Аминова, М. М. (2020). ЗНАЧЕНИЕ НАЦИОНАЛЬНЫХ ЦЕННОСТЕЙ В ВОСПИТАНИИ СОВРЕМЕННОЙ МОЛОДЕЖИ. Интернаука, (22-2), 51-52.

10. Mutalibovna, A. M. INNOVATIVE APPROACH TO MODERN YOUTH EDUCATION.

11. Shamsiddinov, B. J., & Jakbaraliyva, Z. (2022). Scientific and Empirical Relations of Philosophy and Literature. *Spanish Journal of Innovation and Integrity*, *7*, 70-73.

12. Шамсиддинов, Б. Ж., & Жакбаралиева, З. О. (2022). АБУ АЛИ ИБН СИНО ТИББИЙ ТАРБИЯ ХУСУСИДА. *Oriental Art and Culture*, *3*(2), 670-674.

13. Шамсиддинов, Б. Ж., & Алиев, А. А. Ў. (2022). ЎЗБЕКИСТОНДА КЎППАРТИЯВИЙЛИК ТИЗИМИ ВА ХУСУСИЙ ТАДБИРКОРЛИК. Oriental Art and Culture, 3(2), 675-682.

14. Jakbrovich, S. B. (2021, July). THE RELATIONS OF SMALL BUSINESS AND PRIVATE ENTREPRENEURSHIP WITH SELF-GOVERNMENT INSTITUTIONS. In *Euro-Asia Conferences* (pp. 64-69).

15. Jakbarovich, S. B. (2021, July). DEVELOPMENT OF SMALL BUSINESS AND PRIVATE ENTREPRENEURSHIP AS A SOCIO-ECONOMIC BASIS OF CIVIL SOCIETY. In *Euro-Asia Conferences* (pp. 69-72).

335	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



16. Шамсиддинов, Б. Ж. (2021). ЖАМИЯТ МАЪНАВИЙ ҲАЁТИДА ТАДБИРКОР ВА ИШБИЛАРМОНЛАР ИШТИРОКИНИНГ ЎРНИ ВА УНИНГ ИЖТИМОИЙ-ФАЛСАФИЙ ТАЛҚИНИ. Oriental Art and Culture, 2(4), 565-574.

17. Шамсиддинов, Б. Ж. (2021). ХУСУСИЙ ТАДБИРКОР ВА ИШБИЛАРМОНЛАР ФАОЛИЯТИНИНГ ОИЛА ВА МАХАЛЛА ФАРОВОНЛИГИГА ТАЪСИРИ. Oriental Art and Culture, 2(4), 452-456.

18. Бойкузиева, Г. (2020). ТРАНСФОРМАЦИЯ ЖЕНЩИН В СОЦИАЛЬНО-ПОЛИТИЧЕСКОЙ ЖИЗНИ ОБЩЕСТВА В УЗБЕКИСТАНЕ. In ИННОВАЦИОННЫЕ ПОДХОДЫ В СОВРЕМЕННОЙ НАУКЕ (pp. 27-31).

19. Мирахмедов, Ж. М. (2017). Тарих фалсафий тадқиқот предмети сифатида. *Молодой ученый*, (4-2), 26-27.

20. Мирахмедов, Ж. М. (2017). Бағрикенглик ижтимоий-фалсафий қадрият. Молодой ученый, (4-2), 27-28.

21. Мирахмедов, Ж. М. (2016). Теоретическая подготовка студентов к социологическим исследованиям в практической и самостоятельной работе. In *Молодежь и наука: реальность и будущее* (pp. 318-319).

22. Мирахмедов, Ж. М. (2016). Некоторые аспекты проблемных концепций осмысления динамики научного знания. In *Молодежь и наука: реальность и будущее* (pp. 245-247).

23. МИРАХМЕДОВ, Ж. М., & БАБАЕВА, Н. М. (2016). К ВОПРОСУ О СУЩНОСТИ СОЦИОЛОГИЧЕСКОГО ИССЛЕДОВАНИЯ. In *Будущее науки-2016* (pp. 16-19).

24. Muhsinovich, M. J. (2020). SOCIO-PHILOSOPHICAL INTERPRETATION OF THE CONCEPTS OF SPIRITUAL SAFETY AND HISTORICAL CONSCIOUSNESS. *European science review*, (9-10), 39-41.

25. Mirakhmedov, J. M. (2020). SOCIAL AND PHILOSOPHICAL INTERPRETATION OF THE CONCEPTS OF NATIONAL AND SPIRITUAL SECURITY. *Scientific Bulletin of Namangan State University*, 2(8), 171-174.

26. Muhsinovich, M. J. (2020). FEATURES OF MANIFESTATION OF HISTORICAL CONSCIOUSNESS IN NATIONAL-SPIRITUAL SECURITY. Евразийский Союз Ученых, (4-9 (73)), 65-66.

27. Мирахмедов, Д. М. ФИЛОСОФСКИЙ ПОДХОД ПРИ ИЗУЧЕНИИ ИСТОРИЧЕСКОГО РАЗУМА.

28. Aminjonovna, S. O. (2021). The Importance of The Spiritual Heritage of Uzbek Enlighteners in the Education of Youth.

29. 2. Орипов, Э. Ш., & Худойберганов, Ш. Ш. (2020). ВИРТУАЛЬНЫЙ МИР: СОДЕРЖАНИЕ И СУЩНОСТЬ. In ВОПРОСЫ НАУКИ 2020: ПОТЕНЦИАЛ НАУКИ И СОВРЕМЕННЫЕ АСПЕКТЫ (pp. 53-60).

30. 3. Худойберганов, Ш. Ш., & Орипов, Э. Ш. (2020). ШОТЛАНД ОЛИМИ УИЛЬЯМ ЭРСКИН НИГОХИДА БОБУР ТИМСОЛИ. In ИННОВАЦИОННЫЕ ПОДХОДЫ В СОВРЕМЕННОЙ НАУКЕ (pp. 187-190).

336	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



31. 4. Oripov, E. S. (2021). HISTORICAL AND PHILOSOPHICAL ROOTS OF THE DEVELOPMENT OF TRADITIONAL VALUES. *Journal of Central Asian Social Studies*, 2(01), 122-127.

32. 5. Орипов, Э. Ш., & Абдурахмонов, З. М. (2020). ФИЛОСОФСКИЕ ОСНОВЫ НОВОЙ СИСТЕМЫ ЭКОЛОГИЧЕСКИХ ЦЕННОСТЕЙ. In ВОПРОСЫ НАУКИ 2020: ПОТЕНЦИАЛ НАУКИ И СОВРЕМЕННЫЕ АСПЕКТЫ (pp. 61-68).

33. 6. Shavkatovich, O. E. (2022). MILLIY G'OYA VA AN'ANAVIY QADRIYATLARGA DIALEKTIV YONDOSHUV. *Oriental Art and Culture*, *3*(1), 261-265.

34. Abdurahmonovich, A. H. (2021). THE ISSUE OF INTERPRETING THE WORLD (BEING) NATURE ON THE THEORETICAL AND METHODOLOGICAL BASIS OF NATIONAL EDUCATION OF THE UZBEK PEOPLE. *Web of Scientist: International Scientific Research Journal*, 2(07), 140-143.

35. Abdurahmonovich, A. H. (2022). A METHODICAL AND TECHNOLOGICAL APPROACH TO INCREASE THE EFFECTIVENESS OF TEACHING 7TH GRADE EDUCATION IN A GENERAL SECONDARY SCHOOL. *INTERNATIONAL JOURNAL OF SOCIAL SCIENCE & INTERDISCIPLINARY RESEARCH ISSN: 2277-3630 Impact factor: 7.429, 11*(12), 187-188.

36. Ортиков, О. И. (2020). ИЖТИМОИЙ-ФАЛСАФИЙ МЕРОСДА МИЛЛИЙЛИК МАСАЛАСИ. *Интернаука*, (10-3), 63-65.

37. Хамрақулов, З. Й. (2022). Ҳуқуқшунослик фанларини ўқитишда замонавий таълим технологияларидан фойдаланиш. *Pedagog*, *1*(3), 314-318.

38. Хамрақулов, З. Й. (2022). Ҳуқуқшунослик фанларини ўқитишда замонавий таълим технологияларидан фойдаланиш. *Pedagog*, *1*(3), 314-318.

39. Khamrakulov, Z. (2022). PROBLEMS OF INCREASING LEGAL INFORMATION AND LEGAL LITERACY OF YOUTH. *Models and methods in modern science*, *1*(16), 4-7.

40. Egamberdiyeva, T. U. A., & Qurbonov, J. A. (2020). Diagnostics of formation and development of intellectual culture among students. *Scientific Bulletin of Namangan State University*, 2(4), 512-519.

41. Akmaljonovich, K. J. (2019). The necessity of developing intellectual culture of students by the subject of philosophy. *European Journal of Research and Reflection in Educational Sciences Vol*, 7(12).

42. Qurbonov, J. A. (2019). Social-pedagogical content of intellectually cultural pointh. *Scientific Bulletin of Namangan State University*, 1(5), 437-442.

43. Akmaljonovich, K. J. (2021). The Content and Essence of the Concept of "Intellectual Culture". *European Journal of Humanities and Educational Advancements*, 2(5), 15-18.

44. Akmaljonovich, K. J. (2022). Role Of Philosophy Education In Forming Intellectual Culture In Future Teachers. *Journal of Positive School Psychology*, 6(11), 1366-1371.

45. Акмалжонович, Қ. Ж. (2020). ТАЛАБАЛАР ИНТЕЛЛЕКТУАЛ МАДАНИЯТИНИ РИВОЖЛАНТИРИШДА ФАЛСАФА ФАНИНИ ЎҚИТИШНИНГ ПЕДАГОГИК ЖИҲАТЛАРИ. Современное образование (Узбекистан), (6 (91)), 42-49.

337	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 IMPACT FACTOR: 7.603 Vol 11, Issue 12, 2022

46. Акмалжонович, Қ. Ж. (2019). Талабалар интеллектуал маданиятини ривожлантиришнинг фалсафий-педагогик жиҳатлари. Современное образование (Узбекистан), (10 (83)), 3-9.

47. Akmaljonovich, K. J. (2022). Objective and Subjective Socio-Pedagogical Factors for the Formation of Intellectual Culture in Future Teachers. *American Journal of Social and Humanitarian Research*, *3*(12), 148-151.

48. Юлдашева, М. М. (2017). Жамиятда ёшларнинг турли иллатлардан асрашнинг самарали йўллари. *Молодой ученый*, (4-2), 59-60.

49. Юлдашева, М. М., & Каршиева, Ш. В. (2017). Ёшларимизнинг маънавий-гоявий шаклланишида интернетнинг роли. *Молодой ученый*, (4-2), 58-59.

50. Юлдашева, М. М. (2017). Мамлакатимизда ижтимоий-иқтисодий ва демократик ислоҳотларнинг амалга оширида миллий ғоя ва миллий тафаккурнинг ўрни. *Молодой ученый*, (4-2), 56-58.

51. Юлдашева, М. М., & Тобиров, О. К. (2016). РОЛЬ СМИ В ЖИЗНИ ОБЩЕСТВА. Ученый XXI века, 29.

52. Юлдашева, М. М., & Тобиров, О. К. (2016). СЕМЬЯ И ИДЕОЛОГИЧЕСКАЯ ДИСЦИПЛИНА ПОВЫШЕНИЯ ЭФФЕКТИВНОСТИ СИСТЕМЫ ОБРАЗОВАНИЯ. Ученый ХХІ века, 17.

53. Юлдашева, М. М., & Аъзамов, Б. М. (2016). Бузғунчи ва вайронкор ғоялар ва уларнинг характерли хусусиятлар. *Молодой ученый*, (3-1), 63-64.

54. Юлдашева, М. М., & Каршиева, Ш. В. (2016). Ёшларнинг маънавий-мафкуравий хуружларнинг объектига айланиб қолиши сабаб. *Молодой ученый*, (3-1), 64-65.

55. Юлдашева, М. М., & Рузиматов, У. С. (2015). РОЛЬ МОЛОДЁЖИ В ФОРМИРОВАНИИ СИСТЕМЫ ИДЕОЛОГИЧЕСКОГО ИММУНИТЕТА. Ученый XXI века, (12).

56. Urinboyev, D. (2019). Thoughts About Stratagema Of Western And Eastern Thinkers. *Scientific Bulletin of Namangan State University*, 1(4), 147-151.

57. Bakhtiyorovich, U. D. (2022). Features of the manifestation of strategems and the relationship between them. ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 Impact Factor: 7.603, 11(11), 96-100.

58. Bakhtiyarovich, U. D. (2022). IMPROVEMENT OF THE SYSTEM OF NATIONAL STRATEGIES IN THE PROCESS OF REFORMS IN THE SPIRITUAL AND EDUCATIONAL SPHERE OF THE UPDATED UZBEKISTAN. *INTERNATIONAL JOURNAL OF SOCIAL SCIENCE & INTERDISCIPLINARY RESEARCH ISSN: 2277-3630 Impact factor: 7.429, 11*(05), 99-102.

59. Baratbayev, B. B. (2021). Structural Directions Of Modern Concepts Of National Development Models Of Uzbekistan And Russia. *The American Journal of Political Science Law and Criminology*, *3*(01), 15-20.

60. Ravshanov, F., & Baratbaev, B. (2021). Structural Directions of National Development Models of Uzbekistan and Russia. *INTERNATIONAL JOURNAL OF MULTIDISCIPLINARY RESEARCH AND ANALYSIS*, 4(01), 64-67.

338	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/



ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 IMPACT FACTOR: 7.603 Vol 11, Issue 12, 2022

61. Baratbaev, B. B. (2020). STAGES OF DEVELOPMENT OF NATIONAL MODELS OF DEVELOPMENT OF UZBEKISTAN AND RUSSIA. *Journal of Central Asian Social Studies*, *1*(02), 21-32.

62. Баратбаев, Б. (2020). METHODS OF FORMATION OF MODELS OF NATIONAL DEVELOPMENT IN UZBEKISTAN AND RUSSIA. *МЕЖДУНАРОДНЫЙ ЖУРНАЛ КОНСЕНСУС*, 1(4).

63. Baratbaev, B. (2020). PROCESSES OF ORGANIZING NATIONAL DEVELOPMENT IN THE CONDITIONS OF THE INDEPENDENT REPUBLIC OF UZBEKISTAN AND THE RUSSIAN FEDERATION. *East European Scientific Journal*, 2(11 (63)), 10-13.

64. Баратбаев, Б. (2021). Россия тараққиёт моделини амалга тадбиқ этиш сиёсати ва унинг натижалари. Общество и инновации, 2(1/S), 194-202.

65. Баратбаев, Б. (2021). Политика реализации модели развития России и ее результаты. Общество и инновации, 2(1/S), 194-202.

66. Davronovich, M. A. (2022). HUMAN PHENOMENON IN THE DEVELOPMENT OF NEW UZBEKISTAN. ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 Impact Factor: 7.603, 11(11), 40-42.

67. Davronovich, M. A. (2022). PHILOSOPHY OF THE CONCEPT OF HAPPINESS IN UZBEK AND ENGLISH. ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW ISSN: 2319-2836 Impact Factor: 7.603, 11(11), 37-39.

68. Davronovich, M. A. (2022). PHILOSOPHICAL VIEWS OF RENE DEKART IN THE WORK "THE FIRST PHILOSOPHY". *INTERNATIONAL JOURNAL OF SOCIAL SCIENCE & INTERDISCIPLINARY RESEARCH ISSN: 2277-3630 Impact factor: 7.429, 11*(06), 176-180.

69. Azizjon, M. (2022). COVERAGE OF ISSUES OF RAISING THE SPIRITUALITY OF A PERSON IN THE PHILOSOPHICAL VIEWS OF ABU MANSUR MOTORIDI. *Yosh Tadqiqotchi Jurnali*, *1*(5), 422-428.

70. Davronovich, M. A., & Kholmirzayevich, M. I. (2020). THE DEVELOPMENT OF SMALL BUSINESS AND ITS SOCIO-ECONOMIC AFFECTS. *MODERN VIEWS AND RESEARCH*, 33.

71. Усмонов, Э. М. (2022). Интернет оламининг укувчилар онгига таъсир килишининг педагогик-психологик асослари. *SIYOSATSHUNOSLIK, HUQUQ VA XALQARO MUNOSABATLAR JURNALI, 1*(6), 58-60.

72. Усмонов, Э. М., & Мўйдиновна, Қ. Ю. (2018). Девиант хулқ-атворли ўсмирлар билан педагогик фаолият олиб боришда ўкитувчи мулоқот маданиятининг ўрни. *Современное образование (Узбекистан)*, (1), 4-11.

73. КУШБАЕВ, Ф. К. (2016). Роль конфуцианства в истории Китая. In *МОЛОДЕЖЬ И СИСТЕМНАЯ МОДЕРНИЗАЦИЯ СТРАНЫ* (pp. 251-254).

74. Kushbayev, F. (2018). The social, economic and religious life of the city of Mecca before islam. *The Light of Islam*, 2018(4), 3-7.

75. Kushbayev, F. (2020). THE CONCEPT OF RISALAT AND ITS HISTORICAL, POLITICAL AND IDEOLOGICAL ROLE. *The Light of Islam*, 2020(3), 86-92.

339	ISSN 2319-2836 (online), Published by ASIA PACIFIC JOURNAL OF MARKETING & MANAGEMENT REVIEW., under Volume: 11 Issue: 12 in December-2022 https://www.gejournal.net/index.php/APJMMR
	Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of Creative Commons Attribution License (CC BY). To view a copy of this license, visit https://creativecommons.org/licenses/by/4.0/