

**The role of national values in spiritual and moral education  
of students-youth.**

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**Annotation:** The article discusses the role of national values in the spiritual and moral education of the reader-youth, threats and risks under the guise of “ideological war”, “popular culture”.

**Keywords:** Spiritual harmonious person, national values, high morality, spirituality and enlightenment, conscientious attitude to work, “popular culture”.

In the establishment of a legal democratic state, a strong civil society in our country, special attention is paid to the role and place of national values in life. It is impossible to enslave a people loyal to national values, to keep them in eternal longing. Therefore, national values occupy an important place in the spiritual and moral education of young people loyal to national values, in the construction of a future great state, in the implementation of socio-economic reforms. Because, through the spiritual and moral maturity of every age and the entire population living in our country, a humane, democratic, legal civil society is built. In this regard, our President SH.M.A number of works are being carried out by Mirziyoyev. Thanks to this rational policy, our people recognize their identity and perceive their family tree. This situation is developing on the basis of the assimilation of our heritage, rich in national values. First President Of The Republic Of Uzbekistan I. A. Karimov emphasized that “we need to constantly grieve and fight for the harmonious spiritual world of our children, for their spiritually-morally mature, physically healthy”, while paying great attention to such issues as the upbringing of young people in the spirit of loyalty to the motherland, high morality, spirituality and enlightenment, conscientious attitude to work.

Indeed, today only a truly enlightened person can selflessly fight for the realization of human value, national values, in a word, identity, living in a free and free society, taking a worthy place in the world community of our independent state. Therefore, in the process of education, it is important to arm a person with the knowledge, skills and abilities necessary for a comprehensive spiritual and moral formation, the realization of his abilities and social life.

The methods of waging an “ideological war” used today by a number of states are actually also clearly expressed in the manuals of the Chinese philosopher and military figure Sun Tzu, who lived in ancient times in the 6th century BC. They consist of:

1. Retail all the good things in your enemy's country.
2. Involve prominent figures of the enemy in criminal activities.
3. Pour out the reputation of enemy leaders and when the moment comes, honor them in public.
4. For this purpose, use cooperation with the most vile and vile people.
5. Cause yourself conflicts and conflicts among citizens of a hostile country.
6. Fight youth against the elderly.
7. Halal the work of the government by all means.
8. Prevent the normal supply of enemy troops and maintaining order in them by all means.
9. Keep the enemy troops may busy with chants and music.

10. Do everything possible to devalue the traditions of your enemies and lose faith in their gods.
11. Keep sending frivolous women to escalate spiritual breakdown.
12. Be generous with offers and gifts to buy information and partners.
13. Do not spare either money or promises in general, because they give excellent results.

It is no secret to anyone that ideological forms of attack, such as the export of alien ideas and false democracy as a valid manifestation of these ideas, the promotion of seduction as a culture in other lands, the display of violence, fakhsh as art, are increasing day by day. And these attacks are primarily targeted by young people, and the ideological threat to our society is growing. That is why the issues of deciding the principles of a healthy lifestyle among young people, protecting them from drugs, dirt, all kinds of harmful influences coming from abroad, threats and risks under the guise of “popular culture” should not be overlooked for a moment.

At the moment, destructive forces are trying to use different ways of influencing the minds of people, which are diligently promoting democracy and freedom in the world, the “single standard” of transparency. "Popular culture" in this way serves to subjugate a very important task – through the loss of human spirituality. In their opinion, the national culture, spirituality and values of each nation, country are “the sarcasm of the old”, and the “culture” they “eye-to-eye” is a suction that does not restrict human rights, based on the free use of everyone's freedom.

At this point, the following lines of Alisher Navoi come to mind:

Eating what you put in front of you-animal work,

It means that he came to his mouth-an ignorant case.

When we analyze these words in depth, the original goal under the mask “popular culture” is clearly visible, which gives freedom to everything. In fact, vices such as immorality, seduction, violence and debauchery that penetrate the shadow of “popular culture” do not correspond to either the national culture or universal values of any people in the world. In particular, the legacy left by Imam Bukhari, Burhoniddin Marginani, Ahmad Fergani, Abu Rayhon Beruni, Mirzo Ulugbek and many other great ancestors who were born and grew up on our land and made a huge contribution to World Culture and civilization has not lost its relevance today. Concepts such as honor, shame and andisha, sharmu hayo, permeated with the beautiful spiritual values of our people, are embedded in our lives. Especially our feelings, such as respect for parents, respect for a woman, courage and bravery, make the peoples of the whole world rom.

A large part of the population of our country is made up of young people. Therefore, it is becoming increasingly relevant to be able to resist the threat of “popular culture”. Islam Karimov, our first president, touched upon this issue in the work “High spirituality – invincible power” and emphasized that the circumstances associated with the view of immorality as a culture and, on the contrary, ignoring the original spiritual values, as an old-age sarqiti pose a great threat to today's progress, human life, family holiness and youth education. Drawing the correct conclusion from these points, it is necessary that today we pay special attention to the formation of ideological immunity in our youth. Ideological immunity is associated with the will, worldview of a person, and in order for a person's will, worldview to be energetic, his confidence in life, in tomorrow, in his own strength and capabilities must be strong. In particular, when fighting “popular culture”, we need to pay special attention to:

- first of all, to strengthen the faith of our youth, to make their will strong, to educate them as harmonious people with their own independent opinion;
- not forgetting one's identity in the thinking of young people, deciding the virtue of preserving and respecting the sacred values of ancestors;
- it is important that we achieve that they live with pride and pride that I am an Uzbek child.

Analysis of social science programs in higher educational institutions shows that in their content a wide Place is given to spiritual and moral education of young people on the basis of national values. Therefore, the establishment of education and upbringing separated from national values leads to the alienation of young people from the inheritance of ancestors from procreation. Especially the lack of formation of a national sense of self-awareness in some cases leads to a violation of interethnic relations, the emergence of national hudbinism.

Today, our continuously developing national spirituality, national culture, national values have a great role in accelerating the development of society, educating and improving a person spiritually and morally. High culture and scientific discoveries created by our great ancestors are of great importance in the formation and development of the worldview of a person who is the highest value of our society, including the younger generation.

Educating young people in the spirit of national values serves to elevate the spiritual wealth of the younger generation. A spiritually competent person does not reveal to others any wrong he does not deserve, does not want to harm anyone, does not hurt the creature. Loyalty to the motherland and the nation are also considered signs of culturology, spiritual perfection, moral purity.

A person cannot be perfect without being physically energetic, spiritually-morally mature. The upbringing of a spiritually, physically healthy generation constitutes the main essence and direction of work in this regard.

The work of Abdullah Avlani "Turkish Gulistan yohud ahlak" says that "the division of body into health and strength is what man needs most...The enjoyment of our livelihood depends on the health of our body. We are commanded to keep our health, so we should avoid rotting our bodies with bad habits that are contrary to every good deed."

One of the important aspects of educating young people in the spirit of national values is the education of national consciousness, national pride. The national consciousness does not mean that the growing and rising of our national pride day by day means that there are no problems in this area, of course. We still need to do a lot of work to further develop the national consciousness of our people and bring them to a state that meets the demand of the present. Among them, the problem that requires a lot of attention is the upbringing of the legal consciousness of our people.

Having understood well what the image, worldview, culture, human qualities and abilities of our youth consist of, We must recognize that tirelessly practical work on the formation of these qualities is an urgent issue facing our society, primarily educators, professors, scientists, all intellectuals and the public. In this regard, when educating young people in the spirit of national values, in our opinion, the use of the following tools in combination with the above, increases the effectiveness of educational work:

1. Attracting young people to social and individual useful work, providing jobs, in the process of which the interest, talent, interest of young people is also increased;
2. Increasing the quality of social activity in young people, increasing the characteristics of their leadership in the youth movement;
3. Wide promotion of natural-scientific knowledge in the instillation of national values in the minds of young people;
4. Criticism and self-education, strengthening independent ways of thinking;
5. Wide promotion of the achievements of our past heritage, independence literature, art;
6. It is necessary to strengthen upbringing in the spirit of national traditions, traditions, and at the same time organize ideological education, relying on universal and modern achievements;
7. Strengthening work related to increasing the potential of young people, ensuring their place in life;
8. Lay young people, striving for the formation of measures to protect themselves from alien harmful ideas, ideological immunity.

Well, the ideological worldview, the education of young people in the spirit of national values is not an urgent solution, it takes time. The effective use of all existing methods, forms, means of educational work in its place in order to form an ideological worldview, instill national values in the minds and hearts of young people occupies an important place in the implementation of our common goals.

The external structure of the Constitution describes its relationship with other sources of law, the totality of relations, its place and role in the legal system and its significance in the system of social and normative regulation in society.

The article presents the role of family, forming system of upbringing, traditional-educational system and traditions in Uzbekistan.

In an article consistently revealing the principles of the Bologna process for measuring the quality of education, the dynamics of internationalization and the logic of integration in European higher education and in Eurasia.

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