

**EXPRESSION OF THE CATEGORY OF NUMBERS IN ARABIC NOUNS IN THE
WORKS OF ALISHER NAVOI AND MAHMUDHOJA BEHBUDI**

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Kokand SPI dosenti, f.f.n.

Annotation. This article reveals the distinctive features of the number category in Arabic using examples from the works of Alisher Navoi and Mahmudkhoja Behbudi.

Keywords and phrases. Uzbek language, Arabic language, number Category, unit, binary, plural numbers.

In Uzbek there are two numbers singular and plural. It is much easier to convert numbers in units in Uzbek into plural. The living of a word in unity is sufficient if the plural suffix "s" is added. Regardless of it, that word becomes plural.

The number category of nouns in Arabic is fundamentally different from the number category of nouns in Uzbek. The first difference is that in Arabic there are singular, binary, plural numbers. The second difference is that there are two sexes in Arabic. The third difference is that there are two different ways to convert words in unity to plural, right (complete) and wrong (broken) plurals, in the right plural it is only converted to plural by adding an addition to the end of words. A plurality is formed by adding a وَن suffix to the names of people of the Muzakkar genus, oil and their professions. In this case, the letter "vov" is considered to be a Prime sign. The fear of the arrival of the target and the proceeds is a protracted "i".

Chief kishik فَلَاخُونَ the owner of the sentence always stands in the chief kishik.

The Lord will come after the helper of the front.

This comes after the verb in the plural of the word o'timli فَلَاجِينَ kelishik receipts, receipts in kelishik stands.

Peasants in the field الْفَفْلَاخُونَ فِي الْحَقْلِ

Translators are diligent الْمُتَرْجِمُونَ مُجْتَهِدُونَ

In the first sentence, the prepositional noun is the participle of the sentence, reporting where the plural ego is.

In the second sentence مُجْتَهِدُونَ the plural participle is reporting what the plural ego is like, which came before it.

If we turn the second sentence into a vocabulary,

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it is necessary to say that before adding a preposition, the first word adapts in 4 manifestations with an adjective that comes after it: in gender, case, number, conjugation. In the first sentence, the prepositional noun is the participle of the sentence, reporting where the plural ego is.

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About a diligent translator عَنِ الْمُتَرْجِمِينَ الْمُجْتَهِدِينَ

In this example, the word combination (adapted determinant) comes after the preposition عَنِ and stands out when it comes to focusing. In Arabic language textbooks, it is argued that the muzakkar gender plural suffix وَن is added only to wise words. But as an exception, it sometimes forms a plural, joining inanimate words.

وَوْنٌ عَشْرُونَ isofada عَالَمٌ-the word universe, though lifeless, brings the suffix بِنَ. Again the suffix وَنٌ is also added to the tens:

ثَلَاثُونَ Thirty

أَرْبَعُونَ Forty

خَمْسُونَ Fifty

سِتُونَ Sixty

These vowels also come after the prepositional and transitive verbs and stand in two conjugations:

مَنْ أَرْبَعِينَ-Forty

I bought 20 books-عَشْرِينَ كِتَابًا.

As it turned out, the category of numbers in Arabic is specific.

A. We give examples from the numbers used in Navoi's "Hamsa". We do not take the responsibility to extract the full meaning of the examples from the work. We set ourselves the goal of revealing only the meaning of the numbers in the examples from the work. We will comment on whether the correct or broken plural of the numbers involved in the examples is coming. In many places of the work "Hamsa" came binary and plural numbers.

Which World World World is Kubro degil,

The power of Allahu Ta'âlâ degil.¹

The word Kubro is the plural of the word كَبِيرٌ-big.

Blue Haqooq light ganjina,

Soul maoni face game.²

The word حَقَائِقُ encountered here is a broken plural of the word حَقِيقَةٌ. The word maoni is a broken plural of the word meaning.

Who said that he was not married to Sirat Alam,

Hamsatain from the two of them.

Khomsatain-2 Khamsa, Nizami and Khisraw Duhlavi"Khamsa" are envisaged.

This is when zu Funun two yafrogni,

If he puts one to another, "kofu nun"³

The meaning of the coming phrase "zu Funun" in this verse is referring to the owner of the sciences, "kof" and "nun" in the phrase "Kofu". The word "day-be" is formed from the letters Kof and nun.

And with the help of the Holy Spirit,,

Fan of the era dream.⁴

The stone sword has this quality case,

If you have a job in taryub an.⁵

The word ishkol used in this verse is a broken plural of the word شَكْلٌ in Arabic, meaning type, forms.

We turn to the work of Mahmudhoja Behbudi as a source for a complete disclosure of the topic "the category of numbers in Arabic nouns", which we are researching.

"What I do not think will come out of me, and we will escape from the snow and fall down. Tamanayn silence, chilim kelar rich smoking, coughs."⁶

In this sentence, the participial word "ain" is added to the binary suffix and comes in a binary number. Meaning-two sides.

¹ Хамса 8 бет

² Ўша асар 8 бет

³ Хамса 10 бет.

⁴ Ўша асар 20 б.

⁵ Ўша асар 28 б.

⁶ Махмудхўжа Бехбудий танланган асарлар/ маънавият 1997 йил 43 бет.

The scientist is religious: imam, Hatib, mudarris, teacher, judge, Mufti, he manages the religious and moral work of the people, the students of this class are, first of all, scientific, religious and Arabic in Turkestan and Bukhara, and a little Russian, and then go to Mecca, Medina, Egypt and Istanbul, ulumi diniya Khatm.⁷

In this sentence, the broken plural of the Arabic word "people" is "people", and the broken plural of the word "science" is "ulum" - the words of science are involved.

"In this way, it is necessary to send the Muslim children who have studied to the dorilfun of Pharangistan, America and Istanbul for upbringing"⁸

This sentence is attended by the word Dorul-Funun, which consists of two words. The first word of this expression in the form of an isofa means دار – a house, a castle, a courtyard, the second word is a broken plural of the word "science" means "background" – Sciences. Dorul-Funun-indicates the content of the University, the House of Sciences, the castle of Sciences.

"The venerable intellectuals and akobirs of Russian Muslims would gather and consult about scientific work"

This sentence involved the Arabic word "Kabir" – a broken plural of the big word "Akobir" – an adult word.

"How difficult it is to get out of the homeland! In order to get rid of this problem, a person comes out of the Dead Homeland"⁹

In this sentence, the correct plural is involved, to the end of which the suffix ات is added.

"It is the osor and arts within the Holy Jome of Sharif, a former Muslim masterpiece."¹⁰

In this sentence, a broken plural of the word أُرُ آتَ - the word historical monuments is used.

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⁷ Ўша асар 43 бет.

⁸ Ўша асар 44 бет.

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¹⁰ Ўша асар 72 бет.

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