IJSSIR, Vol. 12, No. 03. March 2023

IDEAS ON MORAL EDUCATION IN THE WORKS OF IMAM BUKHARY

Shabdullayeva Nazokat

Teacher of the general, Andijan State University, pedagogy department **Tajiddinova Laylokhan**

Faculty of Social Economy, Pedagogy and psychology, Student of group 301

Abstract: In the article, the global significance of Imam Bukhari's spiritual heritage and the moral and educational significance of the works of scholars in the formation of positive qualities in the education of young people are studied.

Key words: Hadith, human being, spiritual world, hadith science, Islam, moral education, moral perfection, goodness, goodness, virtue, heritage.

INTRODUCTION Imam al-Bukhari, the sultan of hadith, was born in Bukhara in 810. From the age of 10, he memorized hadiths and dedicated his whole life to the world of hadiths. The thinker lived in Hijaz, Egypt, Iraq, Khorasan and other cities to fully study the science of hadith and its various branches, and collected hadiths that are valuable for the human spiritual world. Among the works written by Imam al-Bukhari are "Al-Jami' al-sahih" ("Authentic Bukhari"), "Al-adab ul-mufrad" ("Masterpieces of Literature"), "at-Tarikh wa al-kabir" (The Great History). , "Kitab asma' as-sahaba" ("The Book of the Names of the Companions"), "at-Tarikh al-awsat" (Medium history), "at-Tarikh as - saghir" (Small history), "Kitab ar-riqaq" (Refined book about), "Bir al-volidayn" (Respect for father - mother), "al- Adab al- mufrad" (Collection of hadiths about morals) and others can be included. More than twenty works of Imam al-Bukhari were written in various fields of hadith science, and each of them has its own educational value.

MAIN PART In Islamic teachings, the Holy Qur'an is considered the second social-political, moral, and legal document. The work "al-Jami al-sahih" is known in the world as "Sahih al-Bukhari". "The number of reliable hadiths included in this work of Al-Bukhari is 7275, including repeated ones, and 4000 without repeated ones. [1,28] How many copies of this masterpiece are being translated into different languages of the world as a way to the happiness of two worlds. In Alloma's works, the ideas of perfection, people being kind to each other, always helping each other, living in harmony, honest work, goodness and goodness lie in the center of his teachings on moral education. Imam Bukhari believes that only people with a pure heart, believers, who do not harm others, who only do good and help people, are morally perfect. From the hadiths of Imam Bukhari: "Stay away from harming people. Because this is a charity for yourself." That is, a person who benefits others is the best person. Islam does not approve of a person being conceited and selfish, thinking only of his own interests. Allah appreciates His servants who are selfless, sincere and needy for others

(Bukhari, 2518) [2,6] So, the essence of the hadith is that people should not only help each other with material things, but should help those in need depending on their material and spiritual ability, and if they do not have the ability, they should do good to others without harming others at all. recognized. In his work "Al-Adab al-mufrad" Allama classified hadiths about human morals and spiritual maturity on various topics and gave comments. In the first chapters of the work, filial duties towards parents, pleasing parents, fulfilling their rights, obeying the command of parents, doing good to them, not hurting them, love for relatives - kindness, compassion, love for young children, women - to be kind, to reconcile children and adults when they quarrel and fight, to act humbly when building a building and other things, the evil of arrogance and swearing, the evil of oppression, truthfulness and lying, honest and illegal, meritorious and sinful deeds, to human spiritual life important problems were discussed.

For example, "Whoever wants abundant sustenance and long life, let him visit his relatives (continue relations with them)." (Bukhari, 2986). There is a recommendation in the hadith "silai rahm", that is, to strengthen ties with relatives. "Silai rahm" is not forgetting kinship ties and responsibilities. If there are emigrants among the relatives, help and attention should not be spared from them. Breaking the

ISSN 2277-3630 (online), Published by International journal of Social Sciences &
Interdisciplinary Research., under Volume: 12 Issue: 03 in March-2023
https://www.gejournal.net/index.php/IJSSIR
Copyright (c) 2022 Author (s). This is an open-access article distributed under the terms of

104

IJSSIR, Vol. 12, No. 03. March 2023

bond of kinship is considered a great sin. A good relationship with relatives is the reason for an increase in sustenance, a peaceful and joyful life, and a long life. Close neighborly relations are glorified and its development is encouraged. From the hadith: Our mother Hazrat Aisha narrates: "One day the Messenger of God said: "O Messenger of God! I have two neighbors.

Which of these should I give a gift to?' I asked. The Messenger of God replied: "The one whose door is closer to him"" (Bukhari, "Adab", 78). [4] In this hadith, a valuable recommendation is given regarding the rights of the neighbor. It is clear that a person has not one, but several neighbors. It is very difficult to share a gift with all these things in mind. How to behave in such a situation is shown in the hadith. Doing good to your nearest neighbor is a wise thing to do. Therefore, the scholar's recognition that a person can be rewarded or punished for every act, action, and moral aspect he shows in this world is a call for the development of kindness, goodness, kindness, and goodness among people. In general, in the works of Imam Bukhari: honesty, purity, respect for parents, goodness, brotherhood, friendship, loyalty, kindness, generosity, patience - contentment, goodness, justice, solidarity, care, forgiveness, indifference, knowledge, which form the moral education of a person, introduces qualities. Envy, arrogance, lewdness, aggression, mischief, ignorance, gossip, injustice, injustice, betrayal, slander, enmity, oppression, murder, disobedience to parents, unbelief are strongly condemned. Today, achieving the great goals and good intentions of our people, the renewal of our society, the progress and prospects of our lives, the reforms that are being implemented are the results of the plans, and above all, the training and education of highly qualified specialists with high thinking is the main condition of our development. The decree on the "Development Strategy of New Uzbekistan for 2022-2026" [5] developed by the head of our state (7 priority areas), in the direction of "Ensuring spiritual development, radical reform of this industry and bringing it to a new level", "Our great ancestors It is worth noting that the purposefulness of "in-depth study and promotion of the rich scientific heritage", in cooperation with the world's prestigious international organizations and scientific research centers, universities, great attention is being paid to the extensive study and promotion of the rich - scientific - spiritual heritage of our great ancestors.

CONCLUSION In this regard, one of the important tasks is to learn the teachings of Imam Bukhari, to educate the youth of New Uzbekistan on the basis of national and universal values, to achieve spiritual perfection, to fully demonstrate the acquired knowledge and skills in their activities, on the way to the development of our society. Of course, the spiritual heritage of our people is of great importance in positively solving this noble mission. For this reason, it is necessary to pay special attention to the restoration, study and implementation of our spiritual heritage, raising it to the level of world standards. In conclusion, the global significance of the hadiths of Imam al-Bukhari teaches humanity, humanitarianism and love for the Motherland, and embodies the feelings of goodness and beauty in the young generation. The hadiths of Imam Ismail al-Bukhari, who is unanimously recognized as the "prince of the science of hadith" in science, are about kindness, generosity, good luck to parents and adults, kindness to orphans and widows, love for the country, hard work, honesty, mutual friendship of different peoples, Human qualities such as peaceful living have great educational value for the mature generation.

REFERENCES

- 1. Great figures, scholars. 1 book, Tashkent, Fan, 1995
- 2. 1001 hadiths on 1001 topics (with commentary and applications) Uzbekistan, NMIU, 2020
- 3. Golden Series: 1 vol. Sahihul Bukhari Tashkent, "Hilol publication", 2016
- 4. 1001 hadiths on 1001 topics (with commentary and applications) Uzbekistan, NMIU, 2020
- $5. \ https://lex.uz/uz/docs/5841063//Decree \ of \ the \ President \ of \ the \ Republic \ of \ Uzbekistan \ on \ "Development Strategy of New Uzbekistan for 2022-2026". PF 60 issue, <math>28.01.2022$

ISSN 2277-3630 (online), Published by International journal of Social Sciences & Interdisciplinary Research., under Volume: 12 Issue: 03 in March-2023 https://www.gejournal.net/index.php/IJSSIR