THE SIGNIFICANCE OF EDUCATING PARENTS TO PEDAGOGICAL KNOWLEDGE IN FORMING UPBRINGING OF PUPILS

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Annotation. This article is about unity in family, mutual support is connected with spiritual responsibility. One of the main social tasks of family is upbringing kids, family conditions and useful spending of free time.

Keywords: family, child, society, psychology, young generation, knowledge, upbringing, marriage, labor, capacity.

The younger generation gets acquainted with the peculiarities of all spheres of public life in the arms of the family. In family life, traits are gradually being formed that express an attitude towards people, work, things and oneself.

That is why the family, as the initial link of society, has the ability to have a high level of educational impact on the morals, abilities, intelligence, behavior, behavior, communication, beliefs and worldview of children.

Caring for people, their work and life, and spiritual development is the highest goal of independent Uzbekistan. It is known that the maturity of a person, his attitude to life as a person, to social life and work, to cultural and spiritual wealth is mainly formed in the family. Now studying scientific heritage, socio-political activities and acquaintance youth charity of our above-stated ancestors is considered one of the main urgent objectives of the modern intellectuals.

What does the concept of family usually mean? How to evaluate it?

A subgroup based on marriage or birth. Its members are bound by the unity of life values, mutual assistance and moral responsibility. The most important social tasks of the family are the continuation of the human race, the upbringing of children, the effective organization of everyday life and free time of family members.¹.

Plato gives the following opinion about the family: "... Traditions also give information about how they are transmitted from fathers to children. If this process leads to the perception of unity, then it will force people from different walks of life to create laws that unite fathers and children of respectable age into large prestigious families in blissful unity².

The correct organization of children's lives in family education is the main guarantee of the correct and productive use of their time. It is extremely important to properly divide the child's time in the family between play, work and study³.

³ J.Hasanov, X.A.To'raqulov, I.Sh.Alqarov, N.O'.Usmonov. Pedagogika. - T.: "Noshir", 2011. - 257-bet.

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¹ Тарбия. Ўзбекистон Республикаси Олий ва ўрта махсус таълим вазирлиги - Т. "Ўзбекистон миллий энциклопедияси" давлат илмий нашриёти. 2010. - 321-бет.

² Abu Nasr Forobiy. Fozil odamlar shahri. Nodir va dono fikrlar. — T.: "O'zbekiston milliy ensiklopediyasi" Davlat ilmiy nashriyoti, 2004. — 72 bet.

The upbringing and development of the younger generation, behind which our future stands, is a matter of national importance. Unlike previously adopted normative legal acts, the Law of the Republic of Uzbekistan "On Education" lays the foundations of family and family education (article 64). As stated in the Constitution of the Republic of Uzbekistan: "Parents are obliged to feed and educate their children until they reach adulthood."

At the present stage of human development, among the main functions of the modern family are the following: economic, reproductive, educational, recreational, communicative, regulatory (management), facilitation (choice of a convenient method), etc⁴.

Family education is a process of systematic influence of parents on the basis of their life and lifestyle in order to form the foundations of a child's scientific worldview and social factors. It should not be forgotten that the family itself is being renewed under the influence of social and spiritual life. Families develop on the basis of a single socio-economic community of cities and villages of our republic. At the same time, family life and family education have their own characteristics. This, in turn, is clearly manifested in the development of general and particular aspects of the methods and content of family education⁵.

He explains that a person has natural qualities — these are the reasons for his behavior and actions. The owner of the law must take into account these characteristics, correct them, issue laws that correct these characteristics, because the copyright holder also corrects the behavior of a citizen.

Pleasure, suffering and sadness are the main natural qualities through which virtues and vices are acquired. And finally, maturity and knowledge, that is, development, is achieved through training and practice⁶.

The complexity and value of the issue is that the teacher-educator, public education workers, the general public should know in advance the development of the family and the consequences of its development.

Our republic has its own peculiarities in terms of demographic, ethnic and national conditions, especially population density and intensive growth.

Pedagogically, one child makes education difficult. The only child born in the family grows up to be a living toy, the love and pride of adults and men. Let's analyze the negative consequences of this.

From a socio-psychological point of view, childlessness or lack of children does not affect the stability of the family. Most of the family majors in our republic belong to small or small families.

According to medical research and anthropologists, the second or third child in the family is defined as children who can overcome our life and its difficulties. Limiting to one child will lead to an increase in the number of people with disabilities in the future. So, according to the recommendations of pedagogy, psychology and medicine, it is recommended to have 3-4 children in the family.

⁶ Abu Nasr Forobiy. Fozil odamlar shahri. Nodir va dono fikrlar. — T.: "O'zbekiston milliy ensiklopediyasi" Davlat ilmiy nashriyoti, 2004. - 66 bet.

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⁴ D.Abdullayeva, R.Yorqulov, N.Atabayeva. Oila psixologiyasi. - T.: "Tafakkur Bo'stoni", - 47-bet.

⁵ Axmedova, M. (2023). OʻZBEKISTONDA NODAVLAT NOTIJORAT TASHKILOTLARI VA KASABA UYUSHMALARI FAOLIYATINING OʻZIGA XOS JIHATLARI. Development of pedagogical technologies in modern sciences, 2(3), 113-116.

how. As Makarenko noted, "it is safe to say that raising one son or daughter is much more difficult than raising several children. It is inappropriate to be content with an only child, even if it is difficult financially."

If there is a state of cooperation, mutual assistance, and trust in each other in a family, then an honest, sincere, kind person will grow up in such a family and always ready to help his friends.

Hungarian sociologist M. Komlosi, who studied family life and mutual problems of family members, divided the family environment (situation, circumstances), which directly affects the attitude of schoolchildren aged 10-14 to study and work, into three categories: positive, variable and negative⁸.

Russian psychologist V. I. Selivanov studied the process of personality formation in the family and came to the conclusion that a happy childhood is the result of joyful family harmony and parents' care for their children ⁹.

The observations of research scientists mentioned above show that young people have a strongly developed sense of critical attitude to the behavior and moral qualities of adults. From this point of view, children in families living peacefully will also grow up on the example of such creative qualities as moral sense, politeness, decency, respect for adults, caring for children, mutual respect between family members, especially taking care of women.

The family is an extremely important initial group, contributing to the life of society, raising it to higher levels, developing it, educating future generations, responsible for their development. The family is built on the basis of full equality of men and women, equal responsibility for the family.

As mentioned above, an increase in family income, on the one hand, is the reason for an increase in the educational level and cultural life of parents, and on the other hand, positively affects the positive formation of the higher spiritual needs of family members, the improvement and enrichment of family relations, the content of communication between adults and children. Therefore, the preparation of young people for family life becomes a requirement of the time.

Oil wa oilaviy tarbia muammolari ichida ota-onalarning improving educational culture and giving them knowledge about general education is one of the urgent issues of our time. Familiarizing families with pedagogical achievements is one of the means to ensure their sustainability. On the other hand, this, in turn, is one of the ways to improve the appropriate forms and methods in the upbringing of children. Therefore, it is extremely necessary to equip parents and families with educational knowledge and methods of education. Every full-fledged person in our society should be an educator of children, participate in all situations and conditions that make a new person mature in all aspects.

Teachers believed that one of the conditions for the organization of training for the purpose is the literacy of parents. For example, Abdullah Avlani in his work "Turkish Yahud Gulistan Akhlaq" says: "Who is engaged in education? Where does he do it?" the question arises¹⁰.

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⁷ Asqarova. O'.M., Xayitboyev M., Nishonov M.S. Pedagogika. - T.[^] "Talqin", 2008. - 234-bet.

⁸ Fозиев Э.Ф., Мелибоева Р.Н. Ижтимоий психология. – Т.: "Фахризода", 2009. - 108-бет.

⁹ Гозиев Э.Ф., Мелибоева Р.Н. Ижтимоий психология. – Т.: "Фахризода", 2009. - 108-бет.

¹⁰ Abdulla Avloniy. Turkiy guliston yoxud axloq. - T.: "Cho'lpon", 1994. - 4-bet.

The first question to be answered is home education, which is a mother's duty. Secondly, school and madrasah education. If we answer that it is the duty of the father, the teacher, the teacher and the government, then this person will say: "What kind of families do you mean, with uneducated, fluffy heads and clumsy mothers?" "How can they bring an education that they do not have?" What will you say to his father? - Are you talking about fathers playing weddings, shepherds, parties, drummers, trumpeters, trumpeters who do not know the value of knowledge, who do not pay a penny for knowledge, who do not know the time? First of all, it is necessary to educate and educate yourself" 11.

Already in 1899, there was a need to prepare families and women for educational work, to teach them the criteria and methods of education. As our life shows, it is possible to ensure the harmony of family education and social education only by popularizing educational knowledge. In carrying out these works, it is advisable to effectively use local conditions, the materials of the country, and finally, educational newspapers and magazines and educational articles printed in them.

Therefore, for the proper organization of family life from an educational point of view, teachers and the general public should develop a system of assistance to the population and providing educational knowledge to parents through the science of pedagogy. Opinions have also been expressed today against nonlinear claims that the separation of religion from secular affairs concerning the state leads to the construction of a state and an immoral society, with a distorted interpretation of the ratio of religiosity to secularism by various fanatical forces.

In our opinion, if a person is pure, free from envy, compassionate and always ready to ease the burden of others, special attention should be paid to ensuring that he enjoys respect among people. After all, a person must have human qualities characteristic of a person's name.

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