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THE YOUNGS MORAL QUALITY FORMING TO USING HISTORIAL INFORMATION

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Abstract: It's article by teachers to pupls and students training history, science educate about history of our population, beloved homeland, and this set up national pride, their amazement and idea conflict global refusing, directions take form streng then immune posted some recommendation.

Keywords: history science, moral quality, hear of human, education of youngs, teacher, development, recommendation, analyze with working source, respect, attention, lova motherland, realze

Introduction. In the pedagogical process organized in the system of continuing education, the concepts of "upbringing", "self-education", "education"-"Independent Education", "Development" and "educational relations" serve as complementary and complementary to the development of the individual and the formation of personal abilities¹.

Relevance of the topic. In the system of continuing education, a lecture, seminar, practical classes, circle training, round tables, meetings, excursion, conference and teacher-student system, independent education, self-education, Independent Education, independent education, as well as educational relations directly arising in the process of interpersonal relations, carried out by the student, student and teachers themselves, are the main part of continuous education. In our article, we will dwell on the use of historical information in the formation of "upbringing(moral qualities)" in the thoughts that we want to talk about.

The degree of elaboration of the subject. "The beautiful qualities in man," describes F.f.n. Associate Professor F.Mamatkulov in his article" the role of spirituality in the upbringing and maturation of the perfect generation " - (for example, moral) does not arise on its own, but rather manifests the relationship between people.

People can be different by nature, there are those whose hearts are as wide as a Copper River, as clear as spring water, generous, courageous, human, do not know what a cake is. Because the environment surrounding it had such good qualities"²

Doctor of Pedagogical Sciences, professor R.H.Dzhurayev emphasized that the study of the mental characteristics of the student should be personally interesting and necessary to the student, "the intensive development of the individual on the basis of Education, the assimilation of material and spiritual values will be realized only as a result of his personal activity."

The purpose of the study: to pay great attention to the formation of moral qualities in the educational system at the time of knowledge, skills and qualifications that are given to our young people today.

Object of research: a number of effective works are also carried out in this regard at the Kokand State Pedagogical Institute, where we are working. As proof of my word, this process is constantly being covered in television (Uzbekistan-24, My-5, Fergana, communication TV channels), media(Farhona reality, ingenious contemporary, Kokan Echo). But the aspect that we want to

² Oliy va zrta maxsus ta'lim vazirligi. Oliy ta'lim muassasalari ma'naviy-ma'rifiy ishlar tizimining ijtimoiy-pedagogik asoslari. "Sano-standart", T., 2012, 131-bet.

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¹ S.T.Turgʻunov, L.A.Maqsudova. Pedagogik jarayonlarni tashkiil etish va boshqarish, sifat va samaradorligini oshirish texnologiyalari. OʻzPFITI nashriyoti, T., 2014, 8-bet.

highlight in this article is-we will cite a number of historical data that can be used in the formation of moral qualities in young people.

Research methods:

- study and analysis of literature on pedagogy, psychology and history teaching methodology;

- the study and generalization of advanced pedagogical experiments on teaching moral education to students through historical data in history lessons.

"If the Falcon's foot is tied with a gold chain - it was written in the work "Navruz"-it will be bold and fierce in hunting" why not we young people fill our storehouse of personal qualities with human sensations equal to gold, so that they help us to achieve victory in the mercenary field, which is called life. Usually, we do not make the most of all. Positive sensations are not fire extinguisher equipment, which is constantly standing in the corner of fire safety, but only the fact that he used it at the most recent moment. They are an example of wings to a bird, feathers to a helicopter is always necessary for a person.

Regarding educational moral qualities, we would have recommended that young people "nailed" him into his mind and let him be the master over them.

In the early 20th century, the West was confused about how to live 24 hours a night. As the intensity of the time progresses as rapidly as spaceships and the speed of Light, Let's spend our time on the various useless noises of the social network, the "wonders" of the mobile phone... The sad thing is that negative videos, photos and recordings on social networks are followed by the example of chicks following the young mother duck one after the other without any objections.

To further improve the quality of history lessons in general secondary education, secondary special and higher education institutions using historical information given in additional form in this article:

be informed about historical processes and be able to make a comparative analysis;

to solve the given problem, the required amount of information is collected, organized, analyzed from various sources; able to disassemble one whole material studied into small pieces, components and establish and analyze relationships between them; summarize the identified private results, distinguish the main ones, be able to draw conclusions. Systems awareness of the inextricable connection between events and events, situations;

In the process of teaching students the science of history, it is recommended to inform students about the history of our people, our native land and, through this, to be used in the implementation of this task to understand identity in their upbringing, restore national pride, strengthen immunity, which in their consciousness and consciousness embodies resistance to the negative aspects of globalization.

I will be surprised, unable to understand, - young people, after all, the days, months, years of your dear life, every minute of your precious life in gold are wasted? There is no trace left of them? Added a new idea to your thoughts? Did your senses get rich even though they were Jinda? The horizons of your knowledge have expanded - did you?

Does every maturing young man-Girl consider herself a person who begins with capital letters? And does he feel that he has a great responsibility for his humanity? For a moment we quietly looked for answers to the above questions myself?

Azim rivers flow without noise, real people also become heavy-handed. From free Sharafiddinov, his disciples asked " Why are there so many bad people in life?" to his question, Begali says that in the process of playing chess with Kasimov, a breath is also unprepared: No it is not so, in life everything is in balance, there are also many good people, but good people do not show their good at every step, I do not walk to whom else to do good. Where it is necessary to gently, without noise, keep doing good. Therefore, they look like little. The bad ones, on the other hand, feel bad at every step - they turn out to be in strife and make a fight, trying to get on a tram or bus. Everywhere,

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touching everyone's nerves, he himself makes such a presence. So they seem to be many, " they said³. It is no secret that the beauty of human behavior in the development of society is one of the main signs of Ascension. According to" the word of the fathers", it is necessary to call an orphan not a person whose parents have died, but a person who has no manners. Our rich history testifies that, morally, educationally, our values and scientific heritage are so rich that we need to study it and bring it to life⁴.

"There is a miracle in life.-, he had described as one of the powerful adebs of his time, Maqsud Shaykhzoda - he is seen by everyone, he sees-he will continue to pass by. Someone is shocked by this miracle and stops for a moment - this is the poet of the latter". We must educate our maturing youth by "singing" in the example of this definition. The reason is, let them stop at the world for a moment and feed on the gaze of goodness and insight. Let him realize and feel the miracles⁵.

The sages say that leaving a monument or a good name from the world itself is a second life. We must teach our children to live a second life through all their good deeds, inventions, achievements, scientific innovation-its cultural heritage.⁶

To do this, it is necessary first of all to receive the blessing of the exalted, to act in accordance with their confession. The old man's blessing is a bullet that hits the target unintentionally.

Specifically Abu Mansur as-Saolibi says:

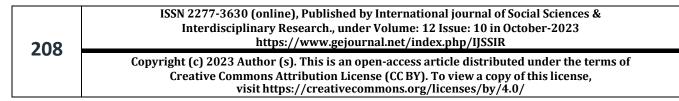
— When each person is described according to himself, he is described, praised according to what he has done. Virtue is not by lineage, but by reason, decency. The value of the one who fulfills his promise, who goes over the word he gave, increases. Silence testifies to wisdom and elegance, truthfulness and correctness-a person who does something with his RA ' without asking for the opinions of others, without consulting them, is consequently humiliated...

Good education and upbringing are felt in all the behavior of a person, in his daily life. His virtue, grandeur, dignity, wisdom and elegance are vividly manifested in his attitudes towards social life⁷.

But at this point, we must frankly admit that the fact that young people, in whose aspects of indiscipline, inferiority are manifested, are found in our lives, pedagogical work activities, makes everyone sad. Beautiful dresses-the presence of stubbornness, circularity, disrespectful actions towards himself and those around him behind the intervals between which he is given to beautiful cheeks is still a sign that we educators should sweat about this. "When I meditated on the ruler-Haidar Khwarazmiy in his work" Makhzan ul - asror" -, the beginning seemed to be evidence to my wife (the end)."⁸ This opinion can be based on the conclusion that if we look at the educators, we will be as if we saw his future, in our eyes.

The discrepancy of internal and external experiences observed in the above ages did not occur yesterday or today. An example is from glorious history. Caesar's boastfulness, ambition, pride in origin, secret revenge by laughing at his opponents outwardly, polite twisted arrogance and ugliness, personal human inferiority in a beautiful boyhood, - behind such feats that cast a shadow on Caesar, Plutarch explained, Julius Caesar's feat of looking as smooth as the huddi sea surface - and his pursuit of a firm goal, wrapped in a veil of politeness in his gait - was first noticed by Cicero, The Great Allom of his time. Even, he once saved the young Caesar from death, and in return, "Caesar" is a

⁸ N.Abdullayev. Haydar Xorazmiy va uning "Maxsan ul-asror" asari. "Fan", T., 1976, 40-bet



³ To'lqin Yo'ldashev. Ozod domla. "Davr Press", T., 2009, 41-42-betlar.

⁴ Mahmud Hasaniy. Obihayot tomchilari. "Fan va texnologiya", T., 2010,8-bet

⁵ To'lqin Yo'ldashev. Ozod domla. "Davr Press", T., 2009, 13-betlar.

⁶ Mahmud Hasaniy. Obihayot tomchilari. "Fan va texnologiya", T., 2010,10-bet

⁷ Oz-oz o'rganib dono bo'lur Donishmandlar bisotidan hikoyatlar, masallar, hikmatlar T., "G'afur G'ulom", 1982 5-bet.

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historical witness to the fact that the great man made Cicero badarga from Rome, counting him as a rival. $^{910}\,$

Our goal is clear, we will build a great future from today. To do this, it is necessary to work hard, conduct effective activities. But considering that not everyone wants to take responsibility and commitment as one, we understand that there is little desire and purpose for the great success. What can be described as the sea of life is that not having a place in the world is, I think, a waste of life. Ting living without crawling out of a stone bowl like an example turtle isn't it a living death?

A person must act with enthusiasm and enthusiasm, regardless of whether he is in any field. In this regard, the opinion of the great alloma az - Zamakhshari Highness that "the intended works are an example of unripe meat - consequently, any work should be done with a perfect intention-it should be done with a strong devotion" - encourages us to think, to give reason.¹¹ The way to achieve perfection is as if to go on a trip. To find the island of treasures, of course, it is necessary to descend the map of the direction, it is not at all a word that a teenager who did not know where to go will get out of the way. In this regard, the role of mentor-mentors is incomparable.

When asked who is the teacher, different definitions and subtleties are said. The teacher is an educator who deserves to always be in the attention of the student, like the sparrows that July gathered in the wheat field.

In his work" The Chronicle", the proverb " Noshirinravan Bobak asked Oriz: which of the warlike men is more famous?"He replied:" the owners of arrows and bows, " he said and explained the meaning. " They say that they must have a whole body heart, a heart All - Hands, Hands - arcs and a whole arc - arrow."¹²

We must adapt these lines to the present day and be as strong and energetic as their hearts loving hands, as smooth and firm as their bows, as straight and consistent as their arrows, so that the young people become so. In the process of obtaining knowledge and upbringing, it is necessary to approach each aspect with special attention, attention. It is required that he understands that it is not good to remember information as he wrote to the water.

The prosperity of the Fatherland, the peace of the land, the happiness and happiness of our people give pride and pride to each of us. The course of a person who follows a straight and true path is more noble than that of a lion.¹³

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¹¹ Abu-l Qosim Mahmud ibn Umar az-Zamaxshariy. Nozik iboralar. T., "Kamalak", 51-bet.

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⁹ Sayfiddin Jalilov. Bobur va Yuliy Sezar. "Yangi asr avlodi", T., 2001, 46-bet

¹⁰ Sayfiddin Jalilov. Bobur va Yuliy Sezar. "Yangi asr avlodi", T., 2001, 46-bet

¹²Umar Xayyom. Navro'znoma. "Mehant", T., 1990, 37-bet

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