

ISSUES OF DEVELOPMENT OF SOCIAL HISTORY IN UZBEKISTAN

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Annotation: *This article covers the development of social history in Uzbekistan. Also, in the work of the First President I. Karimov "There is no future without historical memory" it is widely stated that a person knows his history, he is a person of high spirituality. The state, which is the main reformer based on the ideas of independence, needs to make a radical change in the minds and thinking of the people, to carry out any reforms through the minds, thoughts and hearts of citizens.*

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A person with a historical memory is a person of will. I repeat, he is a man of will. No matter who they are, if a member of society knows his past well, it is impossible to deceive such people and influence them with different beliefs. History lessons teach a person to be vigilant and strengthen his will. The first President I. Karimov in his book "There is no future without historical memory" acknowledged that the knowledge of one's own history testifies to his high spirituality. In this play, the principle that "a man with a historical memory is a man of will" is deeply rooted and irrefutable.

In order to supplement this consideration, in the work of President Islam Karimov "There is no future without historical memory" we cite the following ideas: "Is it possible to achieve high spirituality without a good knowledge of history?" In order to revive spirituality, a person needs historical memory in order to be able to raise his head in the country where he was born and grew up. He is a child of this nation. how did it get up, recover, form? It is natural to ask himself the following questions: Why did this nation, which gave the world such great figures as Ahmad Fergani, Muhammad Khorezmi, Ibn Sino, Abu Rayhan Beruni, Imam Bukhari, Amir Temur, Ulugbek, Alisher Navoi, Babur, fall from the level of growth it had achieved in the XVII-XIX centuries? ? Why has our head not fallen backwards for the last 3 centuries? Did this backwardness play a role in the relatively easy conquest of our country by Tsarist Russia, despite the fierce opposition of our ancestors? A person who seeks his historical roots will one day face such questions and I am sure he will come to the right conclusions. A person with a historical memory is a person of will. I repeat, he is a man of will. No matter who they are, if a member of society knows his past well, it is impossible to deceive such people and influence them with different beliefs. History lessons teach a person to be vigilant and strengthen his will. A completely new historical period has begun in the destiny of our people. This period is coming to the world as a period of healthy, comprehensive life and human interests, which are just being formed through the ideas of independence. It is in this form of national independence, national idea, national philosophy that our relations are emerging. in the network. The new historical epoch is emerging as the epoch of enlightenment, the epoch of enlightenment. The state, which is the main reformer based on the ideas of independence, has chosen to make a radical

turn in the minds and thinking of the people, to carry out any reforms through the minds, thoughts and hearts of citizens. This path will lead to the gradual development of people into enlightened, perfect human beings by changing their attitudes to the past, present and future, and by renewing the psychology of approaching certain interests. An enlightened society is built through the enlightenment of citizens. Historical thinking and historical philosophy serve as an important factor in building an enlightened society. After all, by understanding the past, by understanding it correctly, it is possible to make significant changes in people's psyche, thereby achieving a spiritual reform of life, lifestyle, and, ultimately, society. How can this be seen? First of all, understanding history, understanding life, understanding human nature.

Second, through historical thinking and the philosophy of history, the meaning of today's life is more deeply understood, and the philosophy of the future is born. It serves to create the phenomenon of personality as a person, the formation of character through the formation of a unique way of thinking of each person. Thirdly, through the study of history, a citizen who has lost his identity under the influence of colonialism and as a result of the ideology of communist violence, who has completely forgotten his dignity, can awaken, understand himself, defend his rights. encourages the formation of a competent person who can receive. Fourth, the awakening of national pride through the study of the past in the heart of a citizen whose ancestors were great, who made a great contribution to world civilization and human development, at a time when the country has chosen the path of independent development. 'serves as a navi power and a tremendous willpower. At the same time, the citizen, realizing the greatness of his past, once again realizes that he is indebted to the spirit of his ancestors and has a great responsibility to the next generation. It is this process of self-realization that leads to self-renewal, self-purification, self-reform. Fifth, through the spiritual and moral renewal of every citizen, a very deep, wide-ranging reform will be carried out, such as the renewal of society, the renewal of lifestyle. This will be valued as a key factor in the multifaceted changes taking place in today's era of reform. After all, political, economic and legal reforms will increase in value and effectiveness only if they are carried out directly through the human mind, thinking and heart. In addition, through the political level, economic knowledge, legal consciousness, a citizen of the period of spiritual renewal is formed. The truth of history is a set of concrete events, specific events and relationships. On the contrary, if it consists of an abstract set of events, it becomes a myth.

It loses its influence and status. That is not possible. The truth of history is directly the thinking and concrete logic of the people of a particular period. This means that it can be understood by studying the socio-political processes, events, phenomena that took place in a certain period, and the main factor that caused them by studying the goals, aspirations, interests and worldviews of the people of that period. There are no abstract events and concepts in history. History is perceived both logically and by nature in concrete terms, and it expresses its content, its philosophy, in other words, its judgment, through concrete reality. In this sense, what is abstract, or approaching events through abstraction, contradicts the truth of history. This means that we can think about the circumstances, causes and essence of their origin through concrete events, specific events. It is only through this approach that we can properly understand the thinking, philosophy, interests and attitudes that underlie a particular reality. Only this philosophy of history can express our conclusions about man and reality, humanity and development. The philosophy of history, in contrast to psychology, theology, political science, cultural studies and other sciences, has a concrete approach to events, a concrete assessment of events. It is on the basis of this concreteness that he thinks. Human destiny and reality in general are analyzed directly through concrete evidence. In order to approach history

correctly, to understand it correctly, to study it correctly, we need to integrate ourselves into the historical destiny, to live in it. Only then can we understand its vitality, its wholeness, its fullness and scope, its essence. We can turn it into a criterion of thinking, a factor of philosophy. The more we go through the process of historical destiny and destiny, the process of historical destiny through our minds, hearts and minds, and the feeling of inheritance, the brighter the destiny of a particular person, the image of time and space. The whole image of man, time and space, is fully embodied. Human spirituality, through its form and manifestation, determines a certain degree of historical reality and involvement in destiny. In studying history, our historians must not only analyze dates and events, but also live in the whirlpool of destinies, experiences, spirits, interests, and so on. Then our thoughts and conclusions about history will be sound, our words will be effective, and our ideas will be alive. When it comes to history, when you study it, you have to live with the idea that the whole historical process is my life, the whole human past is my past.

Historical destiny, the past of all human beings, must become my destiny, my life, my past, my experiences and my dreams. As a follower of that garden process, a great and boundless tree, I must understand and feel that all history lives in my blood, soul, spirit and cells. That's when I study the lives of people who lived 2,000 or 3,000 years ago, and I don't come to the conclusion that it's just a strange time, history. On the contrary, he understands that the past of distant ancestors is a complex, sacred and revered memory of human life, its path of development. is a product of philosophy. Only if we approach the issue in this way, historiography becomes a spiritual power, a high value, a spiritual need. Today's national identity, different administrative boundaries and human development are relative to history and life, regardless of the language and way of life of our ancestors, living in this sacred land, regardless of traditions and customs. We must approach the past with a deep sense and understanding that those who died are our ancestors.

The first President Islam Karimov said, "Any civilization is the product of the effective influence of the activities of many peoples, nations and peoples. In short, nomads and invaders will come and go, but the people will live forever, its culture will live forever," he said. It evokes a sense of destiny in history. Such a spiritual closeness to understand the truth of history, and especially to restore the truth of history, which has been falsified, deprived of its rich spiritual and cultural heritage, condemned to violence and dominant ideas, and served it it is necessary to carry out those processes directly through the heart. With this feeling, we can discover the inner essence of history, its mysteries. Discovering the great spirituality that affects the destiny of mankind Of course, in the study of history, as we have said before, there are different approaches, different ideas and currents. However, all of them are nothing in the face of a purely humane attitude, a sense of direct involvement and responsibility, and they are flaws that lead to scientific falsity, superficiality. From this point of view, the philosophy of true history is born as a product of a concrete connection between man and history, human destiny and historical process, human development and events. At the same time, the harmony between these two poles, the commonality between the two worlds is an important factor in the development of historical science and the formation of historical thinking based on the restoration of gradual memory.

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