

**THE INFLUENCE OF IDEOLOGICAL PROCESSES ON THE NATIONAL IDEA IN
THE CONTEXT OF GLOBALIZATION**

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Annotation: *This article separately highlights the moral threats directed at Uzbekistan in the process of globalization and the influence of ideological processes on the national idea, the issues of preserving the consciousness of the young generation from various harmful ideas and ideologies.*

Keywords: *globalization, idea, spirituality, national idea, ideological processes, information, Internet, modern technology, moral threats, mass culture.*

The current stage of human history is characterized by the intensity and integration of international relations in all spheres of social, political, economic, spiritual and cultural life. In particular, due to the development and improvement of the technical and technological means of the space and television and radio communication systems, computer, e-mail and the Internet, ideological processes have become global and the possibilities of ideological influence have expanded. Emerging in a certain territory or in a certain country, ideologies spread rapidly around the world. According to experts, humanity is currently experiencing a new information revolution, and this is not the first revolution in the history of human society. If the formation of speech expanded the possibilities of transmitting information, then the appearance of writing opened up ways to preserve it for a long time and transmit information over great distances, even through time, separately from its creator. The publication of newspapers and magazines further increased the efficiency and expanded the scale of the transmission of written information. And radio and television, providing the transmission of information through sound and image, raised it to a new level. The level of media coverage, in other words, the implementation of activities on a local, national, regional or international (global) scale, further expanded its circle of influence. The Internet has become an important link in today's information habitat. In the development of human society, there have been serious changes in the national-spiritual life of an individual and society in a new capacity. The pace of cultural development of mankind is also increasing. Namely, the rapid growth of scientific inventions, the amount of information and people employed in the field of science is clearly shown in the doubling of the volume of scientific activity every 10-15 years. Despite this, it is impossible to imagine the development of spirituality and culture of mankind as a smooth process.

The Renaissance in Central Asia resulted in the greatest achievements in the political, economic and spiritual life of society. During this period, political and legal sciences, new literature and art, medicine, philosophy, and a new aesthetic consciousness were created.¹

The article examines the most important issues of the formation of the rule of law and civil society in modern Uzbekistan. Uzbekistan has a rich experience of political life, features of political consciousness and develops in unique and difficult conditions. Thus, it turned out that it is wrong to copy a simple copy of the political experience of the Western world.²

The paper investigates the essence of spiritual potential as well as its role in modern society.³

Founded as a statesman in the history of the Baburi dynasty, he became one of the world's most famous historians with his book "Boburnoma" written in Uzbek.⁴

The future of mankind, its face in the new millennium is also largely determined by modern features of development. From this point of view, speaking about the features of the progress of today's national idea, it is necessary to note the emergence of negative phenomena such as the widespread elements of ignorance, the manifestation of aggression in culture in a new form. Including cases leading to the destruction of values that have been formed over the centuries of traditional societies, relying on ideological pressure, organizational foundations and material and financial resources, they are trying to instill a model and standard under the guise of universalism and globalism. At the same time, it should be noted that under the influence of the general strengthening of the national spirit, which is taking place in different parts of the world, there is a growing sense of desire to restore traditional values, preserve the originality of national culture. In the globalization of ideological processes, two completely different directions, two trends are outlined:

1) Internationalization and universalization of universal human values, spiritual and educational benefits that have arisen in a certain place, going beyond the historical framework;

2) Absolutization of ethnic, cultural, confessional, class, racial, territorial, regional identities at the level of social, economic, political, spiritual and educational development leads to an ideological globalization of negative events that seriously threaten humanity.

"The mutual struggle of various old and new ideologies is as never before taking on a swift tone. Friction between different, sometimes contradictory worldviews, political, national, religious movements, sects become the causes of bloody clashes, mass exterminations". In the same way, ideological globalization prepares the ground for the wide distribution of "works of art" that promote baseness, villainy, immorality. Young people show high communicative activity due to their desire for something new and the availability of free time. Such their features can lead to negative consequences, this is natural. This is determined by the existing danger of them falling under the influence of aggressive ideologies in various forms and in a "beautiful" form, combining "from light eroticism" to "open pornography", from violence to open cruelty, which have a strong impact on human consciousness. Of course, such cases can lead to serious negative consequences in the education of comprehensively developed highly spiritual personalities, which are the basis for the progress of the national idea.

¹ Tolibjonovich, M. T. (2021). EASTERN RENAISSANCE AND ITS CULTURAL HERITAGE: THE VIEW OF FOREIGN RESEARCHERS. *ResearchJet Journal of Analysis and Inventions*, 2(05), 211-215.

² Nasriddinovich, A. A. (2021). STRUCTURE, MODELS AND CHARACTERISTICS OF CIVIL SOCIETY. *STRUCTURE*, 7(4).

³ Talantbek, M., & Omonillo, E. (2022). SPIRITUAL POTENTIAL AND ITS ROLE IN MODERN. " *Yosh Tadqiqotchi*" *jurnali*, 1(2), 58-62.

⁴ Madumarov Talantbek Tolibjonovich, & G'ulomjonov Odiljon Raximjon o'g'li. (2020). The place of the Baburian dynasty in world history. *INTERNATIONAL JOURNAL OF DISCOURSE ON INNOVATION, INTEGRATION AND EDUCATION*, 1(2), 57-60. Retrieved from <http://summusjournals.uz/index.php/ijdiie/article/view/94>

So times pass and change. Only the worldview of the people, the spiritual face, the meaning and content of the nation, passing from generation to generation, continue in new colors. This eternal and continuous process as a national phenomenon expresses the feelings, worldviews and attitudes, the spiritual world of a citizen. If the idea of national independence in the period of globalization of ideological processes takes into account the spirituality of the people, this duration, continuity and inalienability in the cultural development of the nation, relies on it, combines the national spirit and national mood, will be tenacious and influential. When national state issues, the planned goals of society turn into dreams of ordinary people, socio-political processes will acquire an irretrievable feature. And this trend calls on members of society to build a life based on healthy thinking, to live with their own mind, to stand on their own feet.

The globalization of ideological processes, having accelerated the increase in people's material and moral needs, has changed their traditional mentality. In view of the fact that changes in the national mentality of people today occur under the influence of the emerging "mass culture", they develop not positive qualities, but such negative features as individualism, the desire for fame, the accumulation of wealth by any means, neglect of others, greed, cruelty, alienation from each other. The direction of the globalization process in the formation of universal human spirituality, which plays a big role in preventing negative qualities in people, has become the most important task facing today's civilization. Building a legal democratic state, civil society in Uzbekistan, based on a market economy, is associated with participation in the universal processes taking place in the world today. Therefore, the analysis of the content and meaning of the globalization of ideological processes in the world and the peculiarities of their influence on the life and development of our people is very important¹⁰⁶. To date, the globalization of ideological processes, covering all countries and regions on earth, shows the following features:

Firstly, integration on a global scale, covering all spheres of socio-economic, political and spiritual life, makes national borders conditional.

Secondly, being an objective process, the peculiarity of the globalization of socio-political relations is now characterized by its influence on all spheres of society, without exception.

Thirdly, the general laws of the development of society, expressing the processes of differentiation in the models of national development, concretize at the national level the general laws in the development of mankind.

Fourth, it is characterized by the intensity of ideological relations as a result of the development of means of communication, technical, technological, intellectual foundations, international social, economic, political, spiritual and cultural relations.

In the implementation of the priority ideologies of national development, the socio-political situation within the country and abroad is of great importance. Each ideology expresses desires, public opinion, a certain political benefit of a social group, as the embodiment of political consciousness and serves as a guarantor, the basis of socio-political sustainable development. Each ideology as a political mind that combines certain political interests of a social group in society, expressing the desires and thinking of the public, corresponds to the spirit of the people, and also serves as a moral basis, a guarantor of socio-political stable development in society.

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