

**IMPROVEMENT OF THE SYSTEM OF NATIONAL STRATEGIES IN THE
PROCESS OF REFORMS IN THE SPIRITUAL AND EDUCATIONAL SPHERE OF THE
UPDATED UZBEKISTAN**

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Annotation. *The article describes the importance of the work carried out in the spiritual and educational sphere in the sustainable development of the updated Uzbekistan, their necessity for the development of the country and society, the peculiarities of the reforms carried out.*

Keywords: *New Uzbekistan, “National revival – towards national rise” strategy, strategy of actions, national statehood traditions, spiritual and educational work.*

In the realization of the results associated with the improvement of the characteristics of modern Islam in our country in the period of seclusion, it is important to clearly imagine the essence, peculiarities and stages of development of spiritual renewal processes that have taken place over the past years, as well as the importance of radical reforms carried out in socio-economic, political, cultural and This, in turn, will enable us to clearly know and fully understand the ongoing steps of the development strategy on this front in these years.

In the current days of the restoration of the new Uzbekistan, modernization of society on the basis of deepening democratic reforms requires special responsibility from each citizen, responsibility for each free action. Already, it is necessary to deepen the democratic principle so that everyone can freely think and live freely, but also realize the goals and provisions of the people by regulating their behavior and activities. This, in turn, dictates high spirituality, moral maturity, the potential for self-administration and management. Already, high spirituality is the main factor of preserving independence, ensuring the stability of peace and tranquility of our people, building a great future, free and prosperous vatan. For this reason, in the following years in our country, among all spheres, the promotion of spiritual and educational work is being paid special attention. Because spirituality is the basis of morality, people's lifestyle, spirituality and the future. The development of the basic concept of the country's development today, i.e. the strategy of action on five priority directions of development of Uzbekistan, implies and relies on the national values, outlook, national needs of our people is an obvious manifestation of the same life requirements. After all, the main and important task of spirituality and enlightenment is to ensure the stability of peace and tranquility in the country, to educate our youth in the spirit of unlimited love and self – sacrifice to the motherland, as well as to provide freedom and prosperity for our future generations.

The high passion of our people for the motherland is primarily determined by its attitude to its family, neighborhood, culture and traditions, as well as confidence in the bright future of the country. Therefore, any changes taking place in our society are also connected with the unanimity of the interests of citizens, that is, concern about the prospects of our independent Uzbekistan. In this sense, the future of the country, in addition to improving its economic situation, the protection of our country from various threats is a component of large-scale reforms carried out in all spheres of society. Since the country's development plans are structured in this regard, it is not surprising

that special attention is paid not only to the theoretical but also to its full reflection in practice. Analyzing the fundamental reforms carried out in our society, it is possible to clearly imagine that democracy is the main strategic goal in this process, the practical aspects of democratization of economic relations and improvement of the legal foundations of reforms in this sphere, the priority directions of ensuring spiritual heights and the content and essence of the strategy of updates necessary for. Since, among other spheres of society, the issue of spirituality is of particular importance in this process, the effective use of the factor of national values in the implementation of reforms aimed at further raising it, because of the opportunities of the educational system, the implementation of educational work plays an important role. In this direction, President SH.M. The introduction of the Science “Education”, founded by Mirziyoyev, into the educational system, will certainly help to carry out reforms in the sphere of spirituality and enlightenment. For this purpose, it is important to increase the activity of our citizens, especially young people in spiritual and educational work, to educate them as young men and women who will fight for the future of homeland and country.

It is known that spirituality is one of the important factors that correctly orientate and develop socio-economic processes in society. If economic reforms are not developed in harmony with spirituality, then the country will gradually face a crisis.

As we can see, in recent years, the scope of work in the field of education of national ideology and spiritual and educational propaganda has increased several times, the scale of issues and the weight of tasks is growing day by day. PP-3160 of the President of the Republic of Uzbekistan dated July 28, 2017 "On increasing the effectiveness of spiritual and educational work and raising the development of the industry to a new level", March 26, 2021 Resolution PQ-5040 "On measures to radically improve the system of educational work" clearly shows that these processes are understood very accurately and in a timely manner.

At present, the fact that the processes of globalisation in the world are becoming more and more dangerous, with increasing number of new threats and outbreaks of aggression, requires raising spiritual and educational work to a new level. This is due to the solution of a number of problems that have accumulated in the field.

Relying on the opinions of specialists in this direction, one of the main conditions in promoting new strategies and increasing the effectiveness of spiritual and educational work is the zimdan promotion of an idea and an idea. This is exactly the same approach to promotion in this regard is more effective. Only then can people send leads, Labor, time, property and funds towards the intended goal. If this is the case, in turn, it allows us to "measure" the result of ideological policy in material things – in high-quality products, our lifestyle, various creative works, in sharp economic growth, in short, in a comfortable life. As a rule, propaganda-propaganda, which calls people to indecent activity, motivating them to action, gives relatively more efficiency. Therefore, it is based on the principle of generosity and humanism.

- To transform the healthy worldview and creativity in the society into a national movement by widely promoting the idea of " from the national revival to the National ascension;

- Ensuring the continuity of spiritual education in the Family, Educational Organizations and neighborhoods. The same is true of the fact that the development of comprehensive measures aimed at eradicating the ills such as indifference to the fate of the country, localization, seed-corruption,

corruption, neglect of family values and irresponsibility of youth education has risen to the level of Public Policy¹.

In this regard, it is necessary to retreat back a thousand years and take the lesson of Sahir, which is related to the bug of the mosaic. It is clear that the observance of the extremely important pandas directly related to the XXI century in the "Qobusnami" of caicovus served to increase upbringing: "O child, as you know, the word is of four varieties, then the crowd is also of four varieties. One knows ulkim, bilur and bilg'in also knows well. Ul is a scientist, it is necessary to obey him. One uldurkim, does not know and knows but bilmag'anin, ul Cain, it is necessary to teach him. One is uldurkim, he knows and does not know, ul is asleep, it is necessary to make him bed. One oldurkim, Bilmes and bilmaghanin also does not know, ul is ignorant, it is necessary to escape. But as I said, the word is also of four varieties: one, the subconscious, and the unspoken, and the second, and the narrator, and the subconscious, and the third, and the subconscious, and it is unnecessary to know, but the narrator, and the narrator, and the narrator, and the narrator, and the narrator, and the narrator. But the utterance and the subconscious is not a word... the Salah of the world is tied to it. Ul sözdün söyderi, too much naf enough to hear... If you make every word appear to the crowd, make it appear to them that you are good, that they may be acceptable, and that the crowd may know that you have a high rank knowing your words. Nedinkim also knows the original career of a person...»²

In general, in the process of restoration of the New Uzbekistan, the use of scientific principles in this regard can give the expected result, relying on the achievements of international experience and world sociology.

At first glance, these examples seem to be far from our current lives, but in fact, in order to achieve the goals and provisions set forth in the updates and reforms carried out in our country, it is necessary to draw conclusions from such sociological examples and facts, the results and consequences of historical realities, of course.

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¹ Resolution of the President of the Republic of Uzbekistan "On measures to radically improve the system of spiritual and educational work." // March 26, 2021 No. PQ-5040. https://uza.uz/uz/posts/manaviy-marifiy-ishlar-tizimini-tubdan-takomillashtirish-chora-tadbirlari-togrisida_252150?q=%2Fposts%2Fmanaviy-marifiy-ishlar-tizimini-tubdan-takomillashtirish-chora-tadbirlari-togrisida_252150

² Kaykovus. Nightmare. - T.: "Heritage" named after A.Qodiriy, 1992

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