

OFFERING AND THE PEACE OF THE LAND
GUARANTEEING FACTORS

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Abstract: The united nations on 2 march 1992 as an independent state of the republic of uzbekistan of a full-fledged member qualityida was recognized. Ointernal integration of the policy management qilona ko. find peace in the country in the minds decision between the various nations of friendship and brotherhood is important to achieve. Conducted as a reflection of internal policy of folks while in the friendly and brotherly state is reflected. “The history of the people of uzbekistan, spiritual, moral, cultural and educational monuments, the study and analysis of national values and traditions, nation, race or folk divide the one from the second column and put two mutual loss-syphilis to convey the events of theiga content you can create” ithas also been faithful to these traditions in the years of independence, people of the time. In article 4 of the constitution of the republic of uzbekistan nations and peoples living in the republic on the basis of equality in a relationship of mutualsh is recorded separately. “The languages of all nations and nationalities living on its territory of the republic of uzbekistan, ensure the respect of customs and traditions, creates the conditions for their development[1,2,3,4,5,6,7].

In the republic at the same time a different representatives of nations and nationalities are living. Of them, the national language, culture, lifestyle show respect to the relationship is not based on compared to some of the various nations, their dignity, honour, or of cheers coming from toptamaslik prevents disputes between nations. Nations, conflicts between different social groups and religious associations in the country come out of peace while it is notpossible important condition that was coming. Minter ensuring harmony in harmony and mutual strengthening of friendly relations between nations and peoples occupies an important place in[8,9,10,11,12].

Interethnic relations of the chinese state is regularly established in the destiny of the people of different culture is an important tool for reciprocal linking. Culture, ethnicity, language, people and draws one another regardless of religious beliefs. After all, created by the culture of certain people, between people on the basis of kindness, support one another, mutual aspiration united, harmony-live your life, majesty, honor, and it was sahovatli the idea of tolerance. No enmity between different nations and ethnic groups produced one culture to pressing with the violence of their husbands to get people to promote slavery and has been taking isteb'dodga look. Therefore, people rely on the power factor near one another mutually qadimdanoq impressive and the work of culture as seen. Also, language of interethnic relations in the organization more effective as a means to afford removed[13,14,15,16,17,18,19].

As it is well known to us, the establishment of a distinct national interests in the process of interethnic relations to afford the benefit is removed. Baynalmilallik nations or ethnic groups in conflict situations which shape the interests of sense at damaging to the interests of other nations or ethnic groups etkazmaslikka attempts have occurred until may,” “religious tolerance of anything in terms of essence, unusual thoughts or to look at your own personal understanding, in spite of the tolerance and endurance means to receive as much as possible. From the spiritual aspect of religious tolerance and freedom of conscience has great importance, he symbolizes or other person with respect to religion. Representatives of different religions and beliefs konfessiya aqidaviy thoughts despite the fact that their side-by-side and to live at peace requires mutual[20,21,22,23,24,25].

Independence of uzbekistan from the early days of his leadership, the attitude to religion printsipial clear and identified. The state religion of the relationship of “the unorthodox Man can't

live”, that is exactly determined on the basis of confidence. This principle and the present day came to Allah in our hearts, in our hearts” in their own words expression has found” nations and peoples in the soviet era, religious beliefs have been violated, was tahqirlangan. Even in such cases also observed, was one of the religious values of certain ethnic groups – the church and mosques destroyed, stored in barns or chemical fertilizers used in farming machine-tractor park was transformed. Hence also the national monuments and cultural monuments of the samples was yakson of nations and peoples[25,26,27,28]. “To build a democratic state policy aimed at the formation of a secular society and religious organizations and their place in the social life of the actual position number of the position, is to find the conditions. Tthe interaction of citizens with religious beliefs of the url so that they can understand each other, respect for one another serves to conduct the decision to find peace in the country of uzbekistan. In this regard, the republic of uzbekistan 's first president I will. A. Karimov's thoughts to take pride in it should be the following specific language: “in historical memory of our people and our state antisemitizm, racism and other folks, neglected to other people, far shameful pages, which show the lack of relationship is proud to different forms of contempt”. Shaxsi in the style of the people living in the formation of mind, it is related, it is important visions who are committed to leadership[29,30,31,32,33,34]. “Committed immunity – specific person or to a society unique moral and ethical quality is one of the highest human theadriyatlarni to admit, the academy of thenoble at countryoya executive human expression and taraqqservice iyotiga theiluvchi qrepresents arashlargagina having issues”. Committed immunity directly from “a specific person in a social group or to be specific, persistent, stable, healthy look ideological form much of competence, certain principles of ideology them by their own socio-political activity of the criteria and standards of living * and is characterized by payments into the department. Fb is the humanity of the person, to give the impact and influence of various ideological serves as an important factor. The cavity mode is not observed because of the person's spiritual and mental, outlook illustrates the essence of his ideology the idea of a healthy system of solid and taking place will be. Peace praise from very ancient times the people of uzbekistan, was fond of. Their dreams and aspirations of peace, goal-muddaosi terms of living standards of the people important to factor considered. Best wishes also in the word “peace”, giving special emphasis to come[35,36,37,38,39,40]. Even the most simple appearances of human relations in the one – two people also wish each other peace in greeting. “Herceptin in the sense of” the word “peace be with you” the people of uzbekistan are also noble intentions that the availability of high moral values as peace, along with the display of the image represents the point of higher attention and care.

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